Cheyenne & Arapaho
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TRIBAL TRIBUNE

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Fighting the Dakota Access Pipeline

Tribal flags from various nations are united on the protesting grounds of the Standing Rock Sioux Indian reservation. (Photos by Latoya Lonelodge)

Proposed Sand Creek Massacre Memorial passes key hurdle

By Megan Verlee

A proposed memorial to the Sand Creek Massacre passed a major hurdle Aug. 19, winning unanimous approval from the committee that manages the state capitol grounds.

The Capitol Building Advisory Committee left open the question of where to put the memorial. Descendants of the Native American Indian tribes massacred at Sand Creek originally wanted it quite close to the Capitol building. But officials seemed to be leaning toward placing it in a park across the street.

November 2014: 150 Years After Massacre, Effects Resonate

December 2014: Hickenlooper Offers Apology

November 2015: Tribes Seek Massacre Memorial

The Sand Creek massacre occurred in 1864, when more than 600 U.S. volunteer soldiers attacked hundreds of Arapaho and Cheyenne in a village on the Eastern Plains, killing scores of people. The design would include a memorial path replicating the river bend where the attack happened in present-day Kiowa County.

Members of the Cheyenne and Arapaho tribes traveled to the hearing to lobby for the memorial, saying it would be a source of healing for their communities.

If it is eventually approved by the full state legislature, construction of the Sand Creek memorial could begin construction sometime next summer.

Standing Rock Sioux Indian reservation grows in numbers daily with supporters on the camping grounds.

Growing support, unity and community healing on Standing Rock Sioux Indian reservation

By Latoya Lonelodge, Staff Reporter

There was a time when Rosa Parks said no, when Martin Luther King stood up for the civil rights movement and when others alike took a stand for what they believed in. In this moment in history, Tribal members from different cultures, nations and locations came together to join forces in support of protesting the Dakota Access Pipeline.

On the reservation of Standing Rock Sioux there were over 2,000 people with one thing in common: stop the construction of the Dakota Access Pipeline. The Dakota Access Pipeline is a pipeline that is planned to connect the Bakken and Three Forks areas in North Dakota to pipelines in Illinois. The DAPL will run through the Missouri river, the main source of water supply. The Standing Rock Sioux reservation was the first to take a stand against the construction. They believed the DAPL would sooner or later burst, causing massive leakage of oil and ultimately damaging water.

When one nation is in need of help, all nations will rise together to defend what is most vital to future generations. People, native and non-native alike, gathered specifically for the purpose of defending their water. As the support system of the Standing Rock Sioux Indian reservation grew, hearts were igniting with fire as people found knowledge and purpose in defending their water as they stood side by side.

"For me, it feels good, it feels good in my heart to see everybody come together, going around and getting to know everybody and their first name, where they're from, sharing stories and it's stories that keep us together as Native people. Stories is what keeps us alive and stories will always go down in history, it's good that we're all here from different nations and we're all telling each other stories and we're relying on the message that everybody's here for a reason and we're here to protect the water that gives life to this whole continent and world. That's what I'm here for," said Dean Dedman, with the Hunkpapa Tribe from the South Dakota side of Standing Rock.

The Cheyenne and Arapaho Tribes of Oklahoma contributed their support in the fight against the DAPL with Standing Rock Sioux Nation by sending 400 lbs. of buffalo meat and 150 cases of water. In addition to sending supplies, the tribes were one of the first in Oklahoma to issue an official letter of support to the Standing Rock Sioux pledging the support of the Cheyenne & Arapaho tribes.

On Saturday, Aug. 20 the protest grounds were alive with the sounds of drums, singing, cheering and praying. Although temperatures were rising during the day people did not stop contributing help; constantly giving assistance with food, water and donations of any kind to help support protesters of the DAPL. Tribal youth members from the Cheyenne Sioux River participated, taking a stand for what they believe in, by doing the one thing they loved most … running. They ran continuously on foot from 8 a.m. to 9 p.m. Jasilyn Charger, a runner from Eagle Butte Cheyenne River Sioux led the crowd with empowering chants that night. Tribal members joined together and cheered proudly, "We run for our brothers and our sisters, we run for our people, we run for water, for life."

Over 2,000 people were reported on the campsite, with numbers growing to an estimated 5,000. Everyone was fed day and night. Tribal members with diverse cultural backgrounds united and committed their time and effort to be a part of this historical moment.

"We brought water, medical supplies, and tarps, just about anything that had to do with camping. Our reason for that is because of the water, the river. What I had felt several weeks ago when I saw what was happening here, it really moved me and I found that it was so important, especially when everybody began to gather and I realized we needed to be there. We needed to go and support the people," Renee Sans Souci, with the Omaha Nation in Nebraska said.

There were over sixty-three different tribes represented on the Standing Rock Sioux reservation. Unity is what brought various tribes together for the sake of protecting their sacred lands and most importantly, the water.

"The main outcome is to see our people come together this way on behalf of the water. Without water none of us can live and we need to have that water for the future generations. Here we are. I think all of us who have that calling to protect the water, the women who are here, the men who are here, the youth who are here, the elders who are here, we're all here on behalf of this river," Sans Souci said.

Learning the ins and outs of the CA minors trust account

By Rosemary Stephens, Editor-in-Chief

Cheyenne and Arapaho Governor Eddie Hamilton and Lt. Governor Cornell Sankey host informational meetings focusing on understanding the Cheyenne and Arapaho tribes' minors trust account.

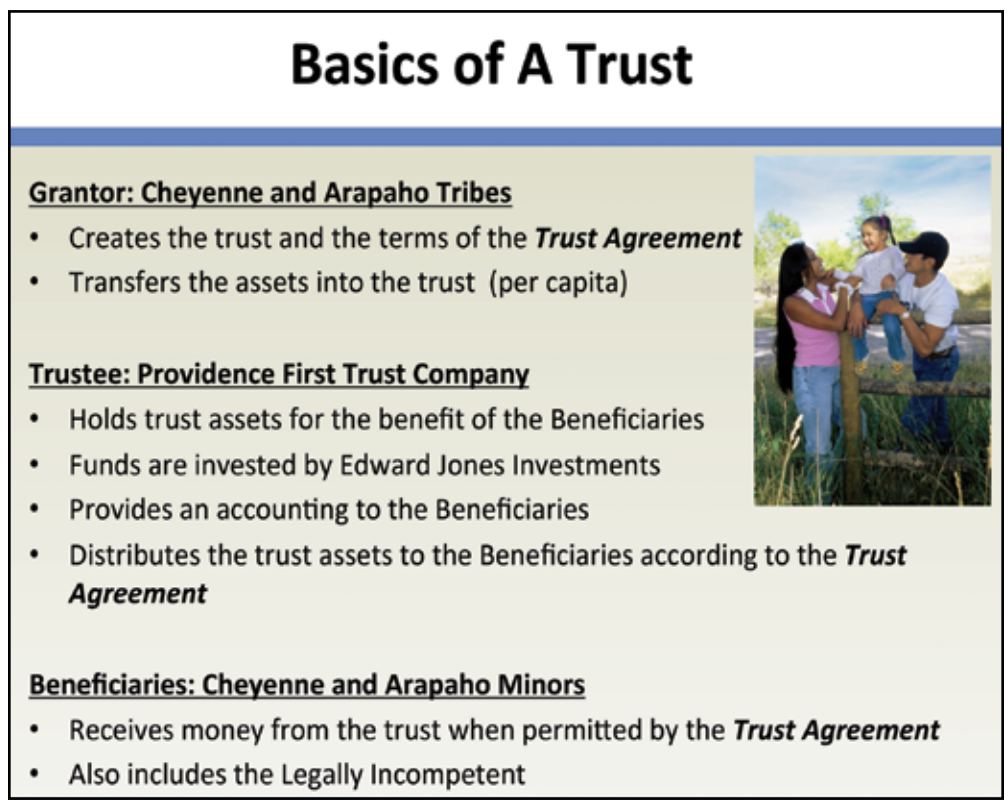
Leading the meetings and answering questions was Will Gungoll, Edward Jones financial advisor and Samuel Fuller, one of Providence First Trust Company's founding members.

"In 2008 there was a Tribal Council resolution establishing a minor's trust. During the years following there was never any action put into place for minors until the year 2011. I was the treasurer then and in 2010 we started setting aside monies from the per capita to include minors. We got in touch with Edward Jones, met with Mr. Will Gungoll and from there we started our relationship on establishing a minor's trust and today we are working with attorneys on both sides, the tribes and Edward Jones. I met Mr. Samuel Fuller from Providence First Trust in Boston at a Financial Officers Association conference and they handle a number of other tribes' minor's trust accounts and without any further delay I would like to introduce Mr. Fuller to you to answer all your questions and explain the trust," Sankey stated.

Providence First Trust Company has an established reputation for the management and growth of other Native tribes throughout the country and oversees many tribal trust accounts. They created their 'TribalTrusts' division in 2001 that specializes in comprehensive trustee services for Native American trusts, especially minors.

Based out of Scottsdale, Arizona, Providence was founded in 1990 by a group of attorneys from the trustee-related businesses of their law firm. The founders of the company previously served as trustee through their law firm for decades and are still owned by the same principal founders.

According to their Website, www.providencefirst.com, Providence First Trust is a privately held corporation under Arizona for-profit corporation law and regulated by the Arizona Department of Financial Institutions. It is licensed to serve as trustee or agent of trustee for any kind of trust but specializes in serving as trustee for personal family trusts and Native American per capita trusts.


Basics of A Trust
Grantor: Cheyenne and Arapaho Tribes
• Creates the trust and the terms of the Trust Agreement
• Transfers the assets into the trust (per capita)
Trustee: Providence First Trust Company
• Holds trust assets for the benefit of the Beneficiaries
• Funds are invested by Edward Jones Investments
• Provides an accounting to the Beneficiaries
• Distributes the trust assets to the Beneficiaries according to the Trust Agreement
Beneficiaries: Cheyenne and Arapaho Minors
• Receives money from the trust when permitted by the Trust Agreement
• Also includes the Legally Incompetent

"We do minor trust for a number of different communities around the country and we are excited to be here working with you," Fuller told the attendees. "There are several people involved in a trust, the grantor, which is the person who sets up the trust, in this situation it was your tribal leaders and as Cornell stated we have been working on this for awhile and you are really fortunate to have leadership like Gov. Hamilton and Lt. Gov. Sankey who have your best interest at heart and have worked very hard on this.

See **Minors trust account** *pg. 5*

Carter Center visits Cheyenne & Arapaho country after invitation sent by tribal council coordinator

By Rosemary Stephens, Editor-in-Chief

On Aug. 24 the Cheyenne & Arapaho Tribal Council Coordinator Jennifer Wilkinson hosted a community meeting introducing the Carter Center, Democracy Program Brett Lacy to C&A country.

Wilkinson extended an invitation to the Carter Center to discuss their services in overseeing the 2017 C-A primary and general elections following the passing of a resolution during a May 7 special Tribal Council meeting held in Concho, Okla.

In 1982 former president Jimmy Carter, his wife Rosalynn, in partnership with Emory University first founded the Carter Center located in Atlanta, Georgia. According to the Carter Center Website, their mission states, in part, *"The Carter Center, in partnership with Emory University, is guided by a fundamental commitment to human rights and the alleviation of human suffering. It seeks to prevent and resolve conflicts, enhance freedom and democracy and improve health."*

The Carter Center's Democracy Program is mostly known for its international election observations across the globe. They have overseen 102 elections in 80 different countries, with two of those for an Oklahoma based tribe, Cherokee Nation in 1999 and 2011.

"We consider ourselves an international organization even though we are headquartered here in the United States. We are a non-profit organization who does international election observations. We recruit people from all over the world to serve on our team and we strive to make sure we are doing a non-partisan, not partial, neutral professional observation," Lacy, Carter Center Democracy Program associate director said.

She said what they do not do is interfere in the election process, they do not have any type of authority over the election, they do not administer elections, don't make any type of decisions about elections and, "not the boss of anybody or tell anybody what to do. We are just there to watch and observe all the aspects of the election. We are there to only observe and report."

The Democracy Program team will offer recommendations and release public statements during the different stages of the election process.

"Based on all the emails and communication from the last couple of months, we decided to come out and do an exploratory mission to better understand what the needs are specifically for the tribe," Lacy said. "Here we have met with two members of the election commission, we met with Governor Eddie Hamilton and we met with a couple of the legislators. We are gathering information on how elections are conducted here, what are the policies and procedures, we have read the Constitution and we read the 2015 Election Act, so we are just reading and gathering information."

Lacy said after the meetings, there would be an internal report submitted to former President Carter and leaders of the Carter Center followed by a decision making process that happens in Atlanta about whether or not this is an election the Carter Center should prioritize and be a positive and added value for the Carter Center to move forward with this election observation.

Following the decision making process, if the election is approved, then there is a fundraising period due to the Carter Center being a not-profit organization.

"We cannot take any money from the tribe and we cannot nor will not take any money from anyone associated with this tribe at any point of time as we need to maintain our financial independence and neutrality," Lacy said.

To begin any of the above process Lacy said the Carter Center must first be invited and welcomed.

"When we met with Governor Hamilton, he did bring it to my attention that he had issued a veto relating to our observation. On the question of invitation, it is one of our requirements that we are invited and welcomed by any nation where we observe. We do not want to insert ourselves into a situation where we are not welcomed and we do not want to overstep anyone. It is important we are welcomed by all factions," Lacy said.

Of the 15-20 tribal citizens in attendance at the meeting, the overall consensus was the need of a third party to oversee the tribes' 2017 primary and general elections, whether through the Carter Center or the Bureau of Indian Affairs (BIA). Currently a resolution requesting the BIA to oversee the elections has been introduced for consideration at the annual Tribal Council meeting to be held Saturday, Oct. 1, 2016 in Concho, Okla.

Raising the bar on driver education opportunities for tribal youth

By Latoya Lonelodge, Staff Reporter

Driving can mean a lot of things, such as freedom and independence, but it can also be a big responsibility.

The Cheyenne and Arapaho Transportation Safety Program and J.O.M. teamed up specifically to bring a driver's education class to tribal students. The class was held Aug. 9-10 in Calumet, Okla. with 20 students who participated in the class. Dal Ortega with Old School Driving School located in Woodward, Okla., taught the two-day class.

Tribal youth members learn the fundamentals of safety and driving at the driver's ed class held Aug. 9 in Calumet, Okla. (Photos by Latoya Lonelodge)

The driver's education class was the first to be held amongst the plans that the C&A Tribal Safety Program (TSP) has planned. Angela Blind, TSP Director, spoke on the challenges that tribal members face when getting their license,

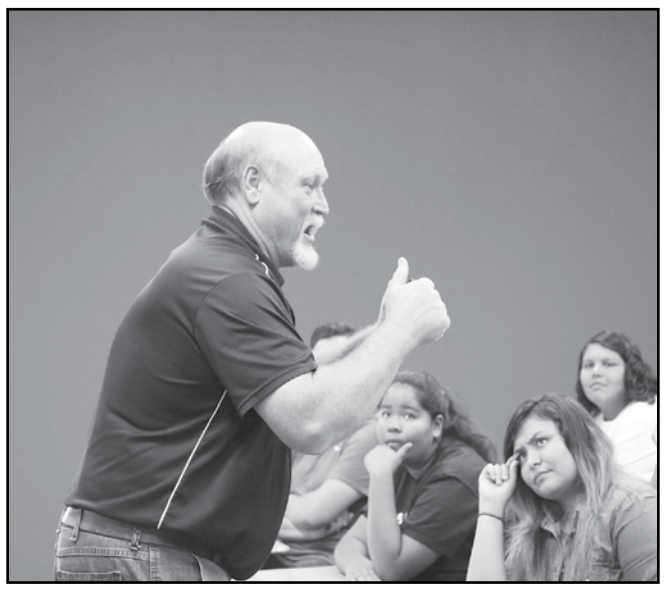
"I noticed a trend when we try to seek tribal reference in hiring tribal members for some of the positions we were advertising, I noticed a lot of them didn't have driver's licenses," Blind said. "TSP is working specifically to ensure that tribal members get the opportunity not only to obtain their driving licenses, but that they are also fully educated on the responsibility associated with having a driver's license."

TSP teamed up with other programs such as R.E.Sp.E.C.T. (pseudonym for Recreation, Exercise, Sports for the Elders and Children of the Tribe) and Johnson O'Malley Program (JOM) for the class.

Students were shown videos that depicted the realities associated with driving and were educated on the harsh outcomes of drinking and driving.

"The other issues that we were dealing with are accessibility. A lot of our tribal members that live in outlying communities like Hammon, Elk City, Clinton, Ceiling, Woodward and Watonga; there are no testing facilities available to them. Driver's ed is costly, a lot of tribal members can't afford the costs that comes with driver's ed and so for the last four years we've been working with other programs to pull our resources together and come up with a program that we can provide to our tribal members to help, not only make it accessible to them and bring it to them in their communities, but also to help with the costs associated with driver's ed," Blind said.

By making driver's ed available for tribal members, there is hope that more opportunities will arise relating to jobs and getting rid of drinking and driving.



Dale Ortega, owner and operator of Old School Driving Academy, teaches driver's ed students the responsibilities associated with having a driver's license.

"Well lets start with the youth, how do we get our youth involved? So that's been our real driving force is to educate our youth and use them as advocates to educate older adults and be a flipped role model, and for the next generation that comes up behind and the next group of kids," Blind said.

Tribal youth are encouraged to take part in every opportunity that TSP offers to ensure they receive a driver's license; there will be incentives given to tribal members who have participated in classes and incentives are rewarded to those who have obtained a driver's license thereafter.

There is a Defensive Driving Course being offered at 10 a.m., Sept. 28 at the El Reno Public Safety Center in El Reno, Okla. For more information or to register contact Morgan Halfred at 405-422-7596.

Cheyenne Arapaho Radio station streaming on the airwaves

(CONCHO, OK) Do you want to hear your favorite powwow music, Native recording artist or stories from Cheyenne and Arapaho elders? You can by tuning into Cheyenne & Arapaho Radio (CA Radio) online at www.ca-radio.com. Or better yet, download the free CA Radio apps for IOS and Android devices to have CA Radio at your fingertips with a touch of a button.

CA Radio began streaming as an Internet radio station since March 2016 and is gaining in popularity. It is a non-commercial station that is being heard around the world.

CA Radio Interim Supervisor and broadcaster Mark Welch sees the radio station as a strong tool to disseminate important information.

"With radio, we can effectively keep tribal members informed with straight facts instantly. Relying on social media to deliver accurate information can, at times, bring out negative or irrelevant chatter," Welch said.

Welch said CA Radio is not only a vital information source but also a place for entertainment, "we have our signature programming which includes storytellers, language instruction, special guest interviews birthday announcements, honor dance notices, public service announcements, plus a lot of powwow and drum music. We've just added a new program called *Chasing the Beast*, which feeds people's fascination with Bigfoot and caters to that audience. So there is something for everyone."

Cheyenne & Arapaho Radio is an affiliate of Native Voice 1 which airs popular Native programming such as *Native American Calling* and *National Native News*.

"The station is in its initial growing stages and we need listeners and station volunteers. We are just trying very hard to get the word out, and it's never easy starting something new, but it's been an interesting effort so far," Welch said.

Art Hill volunteers to be a guest host regularly on Cheyenne Arapaho Radio. (Courtesy photo)

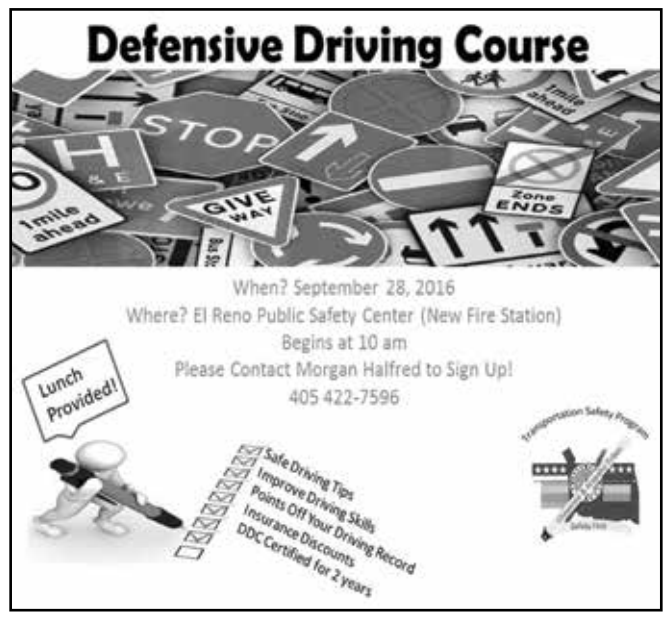
Randy Burleson, CATV47 and CA Radio director said it is a part of their vision to promote local and national Native recording artists.

"We also want CA Radio to be a place where Native American recording artists can showcase their original music, all styles of music," Burleson stated.

The radio station broadcasts from its studio located at the main tribal headquarters in Concho, Okla.

Log onto CA-Radio.com or download the CA Radio free app for iPhones and Androids from the iTunes store and Google Play stores.

To volunteer, be a guest host or for more information email radio@c-a-tribes.org, or call 405-422-7555.


Defensive Driving Course
When? September 28, 2016
Where? El Reno Public Safety Center (New Fire Station)
Begins at 10 am
Please Contact Morgan Halfred to Sign Up!
405 422-7596
Lunch Provided!
Safe Driving Tips
Improve Driving Skills
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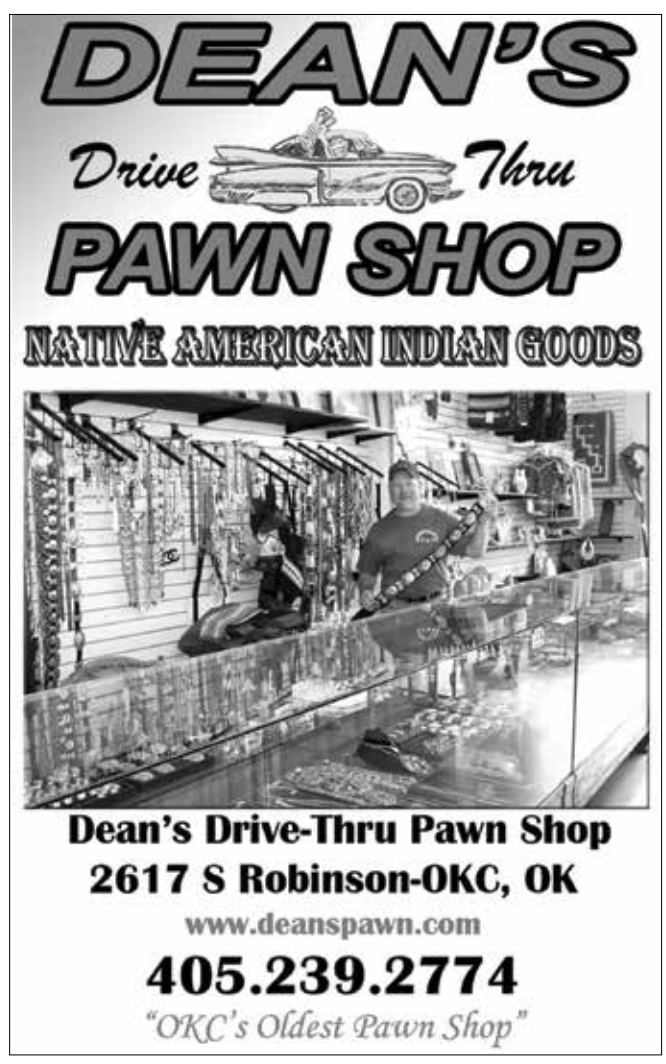

Cheyenne and Arapaho Tribal Tribune

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2010-2015 NATIVE AMERICAN JOURNALIST ASSOCIATION MEDIA AWARD WINNER & 2012-2015 AWARD WINNER OF THE OPA BETTER NEWSPAPER CONTEST

Native American artist talks about his art, life and hopes

By Rosemary Stephens, Editor-in-Chief

Hopi artist hopes to leave a piece of himself on earth when he leaves … after all rocks last forever.

Sixty-four year old Gary Franklin has been carving with stone for over 40 years. His technique he uses for his sculptures is in the tradition of his Hopi tribe called fetishes. According to Franklin a fetish is a stone which has had things added to it, such as his buffalo sculptures he adds parts of turquoise and coyote claws.

He has been sculpting rocks for over four decades.

Franklin was raised in the Calumet and El Reno, Okla. areas living and learning the Cheyenne and Arapaho ways.

"My father Gary Eugene Franklin Sr. was raised by Cheyenne Arapaho people, he could speak the language and sing the songs. He was raised by Sullivan (Miller) Big Nose in the Cheyenne ways," Franklin said.

Thinking back Franklin said he could remember all the stories told to him by Maude Wolftongue. He would eventually attend school at the Concho Boarding School in Concho, Okla. where he would meet the boy who would become his lifetime friend, Ron Sweezy.

"I remember my whole raising up by the Cheyenne and Arapaho people. I went to the Concho Boarding School in the seventh grade and that's where I met Ron Sweezy. We found out we had a lot in common and we became steadfast friends that has lasted throughout our lives," Franklin said. "We also figured out we knew some of the same people and found out through the Cheyenne and Arapaho ways we kind of had the same relatives, so me and him were bonded from then on."

He said if you were driving through Concho back then, around 1971-72, on a weekend where the long line of cedar trees stood and you seen two Indian guys picking up trash that was he and Sweezy.

"When one of us got into trouble, they were always like okay, where's the other one?" Franklin laughed.

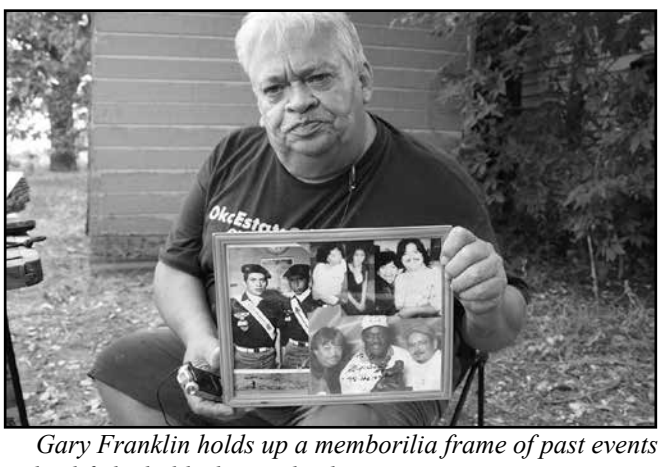
Franklin said the man he knew as grandpa, who raised his dad, had good connections with Concho Boarding School, so when Franklin's home life was enveloped in drinking and fighting, his grandpa got him into the school.

"There were six of us kids and five of us got to attend the boarding school. It was like dormitory style living … a lot of the kids were a lot younger than us. I was sometimes bullied because all my siblings were all dark skinned and dark eye and I have green eyes and not so dark, but I rose above all that," Franklin said remembering back to his days at Concho. "When I finally did get to a secure place where there wasn't all this yelling and drinking and stuff going on I began to open up and from then on I was captain of the football team, student council president and when we started this Explorer Scout Post I was president of that too."

When Sweezy left Concho in 1973 to attend the Institute of American Indian Arts (IAIA) in New Mexico, a week later Franklin was given permission to attend IAIA.

"Ron left for art school first and rode the bus out there and a week later they called me and said 'yes you can come too.' I think I had $11 in my pocket and a free bus ticket to Santa Fe, New Mexico. I didn't know where I was going, just out of 11th grade and I got out there and the whole art thing opened up for me. It was some unbelievable times back then and everything we touched turned to gold," Franklin said. "Our first year was like 1973-74 and Ron and I looked at all of this around us and I thought man if they are going to teach me all of this I want to learn it all."

From that point on Franklin has been delving into art mediums of all different varieties, but his love, the art medium he has developed over the years and continues to do today, is sculpting from rock.



Gary Franklin holds up a memborilia frame of past events in his life he holds dear in his heart.

Gary Franklin was part of the Concho Explorer Scout Post 371. Pictured l-r: Gale Smoker, Delmond Gawhega, Thomas Wood, Franklin and Bernard Allaugh, Explorer advisor. (Courtesy photo)

"When I leave this earth I want to be remembered as the guy who could take a rock off the ground and create something beautiful," Franklin said.

According to Franklin a lot of people used to think he was crazy, weird because, "I can walk up on a rock on the ground and look at it and I can see what it's going to be. Others can't, they just see a rock. It's kind of looking at the clouds, you can see shapes in the clouds and others can't. I look at rocks and can see what it will be, others can't."

"I tell my nieces and nephews when I am gone you can look at one of my sculptures and say 'hey my uncle made that' because it's a rock and rock lasts forever. Some people will say 'hell no he was a no good alcoholic,' but you know I quit that 20 years ago. Someone told me once, 'Gary when the show's over, just go home.' And I just went home."

Gary Franklin's sculptures are on display/sale at Luksi Creations in Oklahoma City. (Photos by Rosemary Stephens)

Franklin continues to sculpt rocks into beautiful art at his home in Oklahoma City with his main focus caring for his elderly mother Delores Fry.

Franklin's sculpted pieces are available for purchase through Luksi Creations located at 1909 N. Classen Blvd. in Oklahoma City.

Presiding Bishop to attend 30th anniversary Oakerhater Honor Dance

This year marks the 30th anniversary of the Oakerhater Honor Dance honoring David Pendleton Oakerhater. This event includes a Holy Eucharist service, supper and a powwow and will include some special guests, including Presiding Bishop Michael Curry.

The service is followed by a traditional dinner to include corn soup and fry bread. Dancing will continue in the evening, and will include competitive dances. There will also be raffles and giveaways at the event.

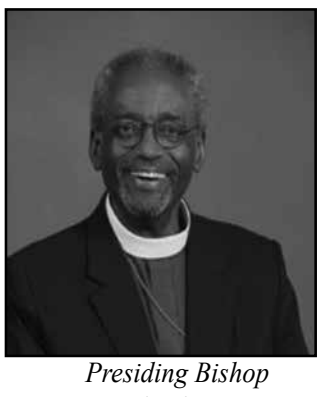
Worship Service will begin at 3:30 p.m.

If planning on attending, please RSVP by emailing Communications Director Nicole Baxley at nbaxley@epiok.org.

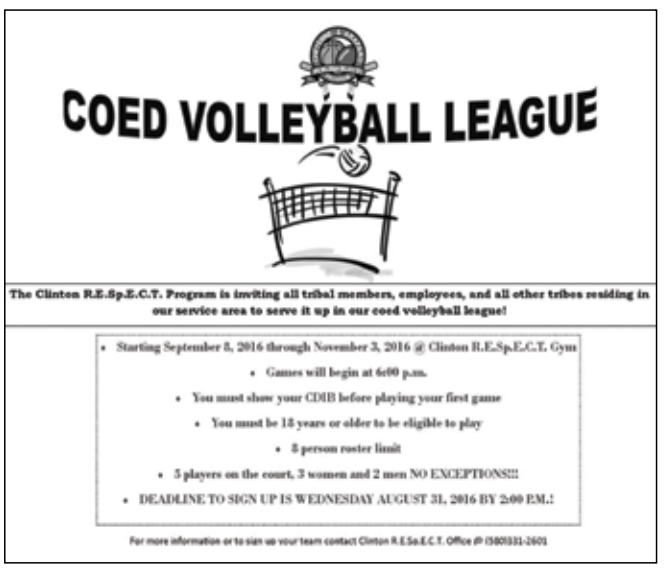
Please bring your own lawn chairs. Native American craft vendors only. No charge. Furnish your own tables and lights. One raffle item per vendor would be appreciated. Giveaways are optional and there will be lots of raffle prizes.

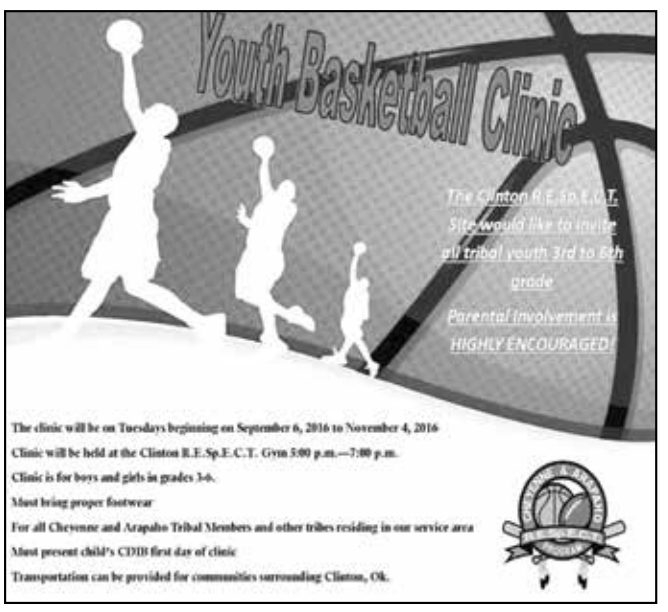
There are also many opportunities to volunteer, including selling raffle tickets, serving meals, etc. If you would like to help, please contact Pat Gonzales at 580-614-1660.

This event will be held at Junior Starr Memorial Dance Grounds & Whirlwind Mission, 1000 East Russworm Drive (State Highway 33 on the eastside of Watonga, Okla.). Located in Watonga, one mile east on Hwy 33 from intersection of Hwy 33 and Hwy 281.The dance grounds are on the south side of the highway across from Legion Park.

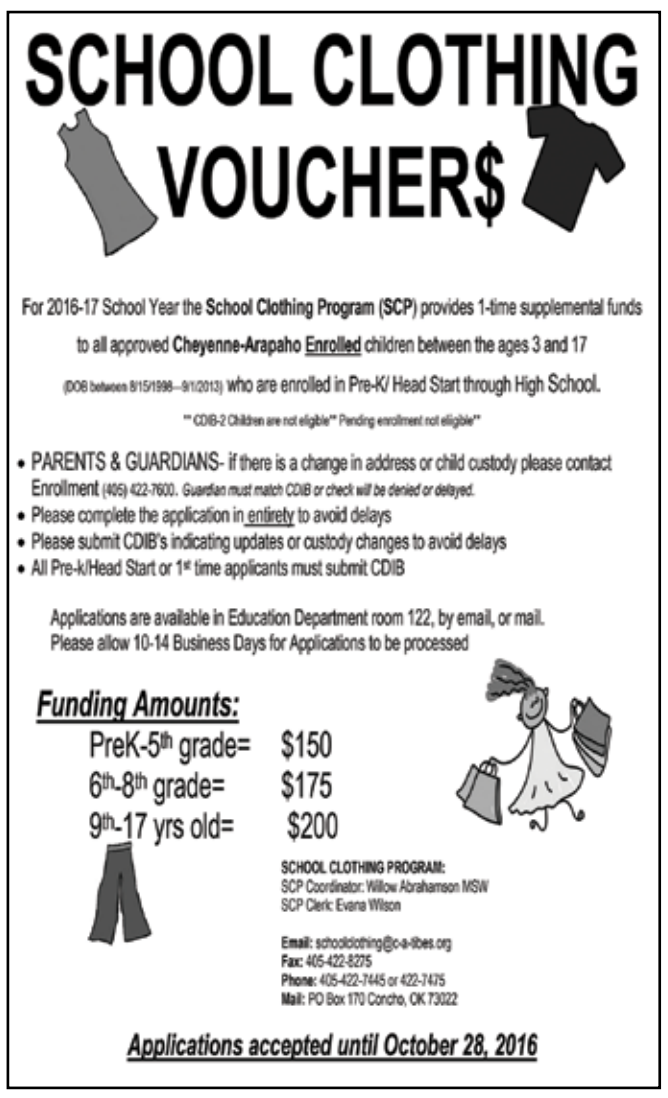


Presiding Bishop Michael Curry


COED VOLLEYBALL LEAGUE
The Clinton R.E.Sp.E.C.T. Program is inviting all tribal members, employees, and all other tribes residing in our service area to serve it up in our coed volleyball league!
Starting September 5, 2016 through November 3, 2016 @ Clinton R.E.Sp.E.C.T. Gym
Games will begin at 6:00 p.m.
You must show your CDIB before playing your first game
You must be 18 years or older to be eligible to play
8 person roster limit
5 players on the court, 3 women and 2 men NO EXCEPTIONS!!!
DEADLINE TO SIGN UP IS WEDNESDAY AUGUST 31, 2016 BY 2:00 P.M.!
For more information or to sign up your team contact Clinton R.E.Sp.E.C.T. Office @ (580)331-2601


Youth Basketball Clinic
The Clinton R.E.Sp.E.C.T. Site would like to invite all tribal youth 3rd to 6th grade
Parental involvement is HIGHLY ENCOURAGED!
The clinic will be on Tuesdays beginning on September 6, 2016 to November 4, 2016
Clinic will be held at the Clinton R.E.Sp.E.C.T. Gym 5:00 p.m.—7:00 p.m.
Clinic is for boys and girls in grades 3-6.
Must bring proper footwear
For all Cheyenne and Arapaho Tribal Members and other tribes residing in our service area
Must present child's CDIB first day of clinic
Transportation can be provided for communities surrounding Clinton, Ok.

HELPING OUR PEOPLE EXCE
HOPE
September
Outreaches
HAMMON
September 14, 2016
12:30 – 3:30
SEILING
September 21, 2016
12:30 – 3:30
WATONGA
September 28, 2016
1:00 – 4:00
FOOD, UTILITY, RENT, MEDICAL/ICU, FUNERAL,
TRIBAL TRANSIT BUS PASSES
The community outreaches are meant to serve C & A Tribal members in the outlying communities that are not able to make it to either the Concho or Clinton offices. All guidelines stand as when applying in office, so all documentation must still be provided.
100 Red Moon Circle | P.O. Box 167, Concho, OK 73022 | O: (405) 422-7580 | F: (405) 422-8246 | rellis@c-a-tribes.org


SCHOOL CLOTHING
VOUCHER$
For 2016-17 School Year the School Clothing Program (SCP) provides 1-time supplemental funds
to all approved Cheyenne-Arapaho Enrolled children between the ages 3 and 17
(DOB between 8/15/1998—9/1/2013) who are enrolled in Pre-K/ Head Start through High School.
** CDIB-2 Children are not eligible** Pending enrollment not eligible**
PARENTS & GUARDIANS- if there is a change in address or child custody please contact Enrollment (405) 422-7600. Guardian must match CDIB or check will be denied or delayed.
Please complete the application in entirety to avoid delays
Please submit CDIB's indicating updates or custody changes to avoid delays
All Pre-k/Head Start or 1st time applicants must submit CDIB
Applications are available in Education Department room 122, by email, or mail.
Please allow 10-14 Business Days for Applications to be processed
Funding Amounts:
PreK-5th grade= $150
6th-8th grade= $175
9th-17 yrs old= $200
SCHOOL CLOTHING PROGRAM:
SCP Coordinator: Willow Abrahamson MSW
SCP Clerk: Evana Wilson
Email: schoolclothing@c-a-tribes.org
Fax: 405-422-8275
Phone: 405-422-7445 or 422-7475
Mail: PO Box 170 Concho, OK 73022
Applications accepted until October 28, 2016

BRIEFS AT A GLANCE

The 2016 National Indian Council of Aging Conference - Aging Healthy Through Song and Dance

Sept. 13-15, 2016 at the Conference & Event Center in Niagara Falls, N.Y. For more information or to register visit www.nicoa.org.

Excellence in Journalism 2016

Sept. 18-20, 2016 at the Sheraton in New Orleans, LA. Hosted by the Society of Professional Journalist, Native American Journalists Association and Radio, Television, Digital News Association. For more information or to register visit www.excellenceinjournalism.org.

2016 Fall Finance and Tribal Economies Conference

Sept. 18-20, 2016 at the Sheraton/Le Meridien in Charlotte, N.C. For more information or to register visit www.nafoa.org.

Introduction to Tribal Grants Management

Sept. 20-22, 2016 in Las Vegas, Nev. Definition of grant management, basic purposes and more. For more information or to register visit www.falmouthinstiute.com.

Conducting Credible Tribal Elections

Sept. 22-23, 2016 in Las Vegas, Nev. Tribal elections do not have to be controversial. For more information or to register visit www.falmouthinstitute.com.

The first annual conference on Native American Nutrition

Sept. 26-27, 2016 at the University of Minnesota's Healthy Foods Healthy Lives Institute. Registration fee covers attendance at all sessions and meals during the two-day event.

Lodging is arranged through Mystic Lake. For more information or to register visit www.eventbrite.com/e/first-annual-conference-on-native-american-nutrition-tickets-24912577189.

First Nation's 21st annual L.E.A.D. Institute Conference

Sept. 27-29, 2016 at the Hard Rock Hotel & Casino in Tulsa, Okla.

Learning tracks include, Nourishing Native Foods & Health, Investing in Native Youth and Strengthening Tribal & Community Institutions.

For more information or to register visit www.firstnations.org or to register go to www.regonline.com/builder/site/?eventid=1823021.

Budgeting for Tribal Office Managers and Administrative Assistants

Sept. 29-30, 2016 in Las Vegas, Nev. For more information or to register visit www.falmouthinstitute.com.

Developing Tribal Youth Summer Camps and Programs

Oct. 19-20, 2016 at the Flamingo Hotel & Resort in Las Vegas, Nev. Strategies for engaging the community, involving elders, hiring cultural experts and involving tribal councils and youth councils. For more information or to register visit www.falmouthinstitute.com.

Taking a stand at Standing Rock

On Aug. 24 Federal Court for DC District Judge James E. Boarsberg heard arguments against the Dakota Access Pipeline from the Standing Rock Sioux Tribe. He is scheduled to issue his opinion on Sept. 9 and an appeal hearing has been set for Sept. 14 if either the Corps of Engineers or the Standing Rock Sioux Tribe is unhappy with the decision.

By David Archambault II, Chairman, Standing Rock Sioux

It is a spectacular sight: thousands of Indians camped on the banks of the Cannonball River, on the edge of the Standing Rock Sioux Reservation in North Dakota. Our elders of the Seven Council Fires, as the Oceti Sakowin, or Great Sioux Nation, is known, sit in deliberation and prayer, awaiting a federal court decision on whether construction of a $3.7 billion oil pipeline from the Bakken region to Southern Illinois will be halted.

The Sioux tribes have come together to oppose this project, which was approved by the State of North Dakota and the United States Army Corps of Engineers. The nearly 1,200-mile pipeline, owned by a Texas oil company named Energy Transfer Partners, would snake across our treaty lands and through our ancestral burial grounds. Just a half-mile from our reservation boundary, the proposed route crosses the Missouri River, which provides drinking water for millions of Americans and irrigation water for thousands of acres of farming and ranching lands.

Our tribe has opposed the Dakota Access pipeline since we first learned about it in 2014. Although federal law requires the Corps of Engineers to consult with the tribe about its sovereign interests, permits for the project were approved and construction began without meaningful consultation. The Environmental Protection Agency, the Department of the Interior and the National Advisory Council on Historic Preservation supported more protection of the tribe's cultural heritage, but the Corps of Engineers and Energy Transfer Partners turned a blind eye to our rights. The first draft of the company's assessment of the planned route through our treaty and ancestral lands did not even mention our tribe.

The Dakota Access pipeline was fast-tracked from Day 1 using the Nationwide Permit No. 12 process, which grants exemption from environmental reviews required by the Clean Water Act and the National Environmental Policy Act by treating the pipeline as a series of small construction sites. And unlike the better-known Keystone XL project, which was finally canceled by the Obama administration last year, the Dakota Access project does not cross an international border — the condition that mandated the more rigorous federal assessment of the Keystone pipeline's economic justification and environmental impacts.

The Dakota Access route is only a few miles shorter than what was proposed for the Keystone project, yet the government's environmental assessment addressed only the portion of the pipeline route that traverses federal land. Domestic projects of this magnitude should clearly be evaluated in their totality — but without closer scrutiny, the proposal breezed through the four state processes.

> "This fight is not just for the interests of the Standing Rock Sioux tribe, but also for those of our neighbors on the Missouri River: The ranchers and farmers and small towns who depend on the river have shown overwhelming support for our protest."
> ***Chairman David Archambault***

Perhaps only in North Dakota, where oil tycoons wine and dine elected officials, and where the governor, Jack Dalrymple, serves as an adviser to the Trump campaign, would state and county governments act as the armed enforcement for corporate interests. In recent weeks, the state has militarized my reservation, with road blocks and license-plate checks, low-flying aircraft and racial profiling of Indians. The local sheriff and the pipeline company have both called our protest "unlawful," and Gov. Dalrymple has declared a state of emergency.

It's a familiar story in Indian Country. This is the third time that the Sioux Nation's lands and resources have been taken without regard for tribal interests. The Sioux peoples signed treaties in 1851 and 1868. The government broke them before the ink was dry.

When the Army Corps of Engineers dammed the Missouri River in 1958, it took our riverfront forests, fruit orchards and most fertile farmland to create Lake Oahe. Now the Corps is taking our clean water and sacred places by approving this river crossing. Whether it's gold from the Black Hills or hydropower from the Missouri or oil pipelines that threaten our ancestral inheritance, the tribes have always paid the price for America's prosperity.

A sign reading Mni Wiconi, meaning water is life, is a system protecting the sacredness of the Lakota drinking water. The sign hangs on the gates of the protest site. (Photo by Latoya Lonelodge)

Protecting water and our sacred places has always been at the center of our cause. The Indian encampment on the Cannonball grows daily, with nearly 90 tribes now represented. Many of us have been here before, facing the destruction of homelands and waters, as time and time again tribes were ignored when we opposed projects like the Dakota Access pipeline.

Our hand continues to be open to cooperation, and our cause is just. This fight is not just for the interests of the Standing Rock Sioux tribe, but also for those of our neighbors on the Missouri River: The ranchers and farmers and small towns who depend on the river have shown overwhelming support for our protest.

As American citizens, we all have a responsibility to speak for a vision of the future that is safe and productive for our grandchildren. We are a peaceful people and our tribal council is committed to nonviolence; it is our constitutional right to express our views and take this stand at the Cannonball camp. Yet the lieutenant governor of North Dakota, Drew Wrigley, has threatened to use his power to end this historic, peaceful gathering.

We are also a resilient people who have survived unspeakable hardships in the past, so we know what is at stake now. As our songs and prayers echo across the prairie, we need the public to see that in standing up for our rights, we do so on behalf of the millions of Americans who will be affected by this pipeline.

As one of our greatest leaders, Chief Sitting Bull of the Hunkpapa Lakota, once said: "Let us put our minds together and see what life we can make for our children." That appeal is as relevant today as it was more than a century ago.

Minors trust account

continued from pg. 2

The money that is being put into the trust is the per capita payments and the person that actually manages the trust is called a trustee and that's us. We will hold the assets, we'll take of them, we will do the accounting and statements and part of that will be investments, and the investing part will be taken care of Will Gungoll with Edward Jones."

Fuller said the whole purpose of the trust is to benefit the minors who are the beneficiaries. It is one trust consisting of many individual accounts for each minor.

"We admire all the tribes we work with and are really looking forward to working with this tribe," Fuller said.

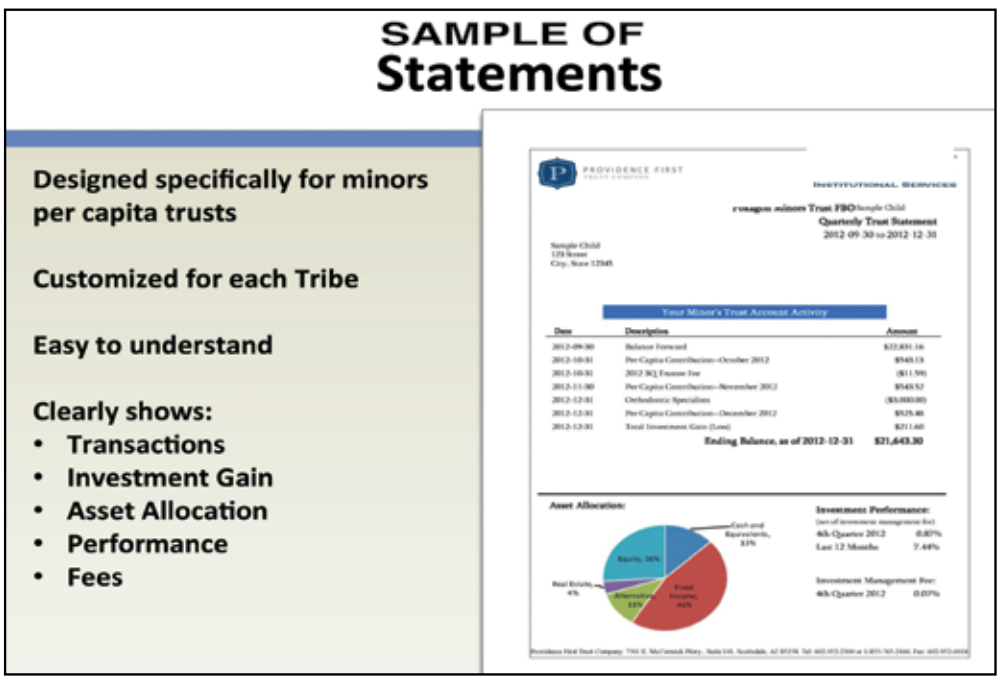
Fuller stepped through information about the trusts covering mailing of individual statements twice a year, allowable distributions for kid's health and education and any tax ramifications of distributions.

"We have a full staff on hand that will step you through any process, answer any questions, and they are trained to work with parents and guardians everywhere to better help you understand the trust," Fuller said.

Edward Jones' Financial Advisor, Will Gungoll likened the minor's trust to a 401K retirement fund stating, "The trust is similar to a 401K with the 401K end game being retirement and the minor's trust end game being 18."

Gungoll said his particular tribe does not offer minor trusts and looks at this as a blessing for tribal members to have this for their kids.

"What do I do? We will invest the money to be in the best interest for the kids. In the state of Oklahoma how they invest money for minors college accounts is they use age brackets and different risk levels. So we will be working with Providence to get the money invested in the best of the kids, and so how do we do that?" Gungoll asked. "I don't want to get too complicated but the way we are going to be investing this money is through what we call mutual funds. What that means is picture this big bucket that someone owns and inside this bucket they will have aggressive investments which have a potential for high risk, but also high returns, and it can also be a bucket full of investments such as U.S. government bonds and it could have thousands of bonds in the bucket and have a very conservative approach. Bottom line is depending on the age of the minor is how we will invest it. The older the child is the more conservative we would be in investing because we want the child to have the most benefit and investment return on the money."



Cheyenne & Arapaho Governor Eddie Hamilton is recorded by CA Radio host Mark Welch during the Aug. 23 Minor's Trust Account Informational meeting held in Oklahoma City. (Photo by Rosemary Stephens)

A question and answer session followed at the Concho and Oklahoma City meetings with many tribal citizens indicating their understanding and approval of the minor's trust accounts.

The Cheyenne and Arapaho Legislature are scheduled to vote on the acceptance of of the fee agreement and investment policy statement for the minor's trust during their Sept. 10 regular session in Concho, Okla.

To learn more about Providence First Trust Company and tribal trusts visit www.providencefirst.com.

Personal reflections traveling to North Dakota

By Latoya Lonelodge

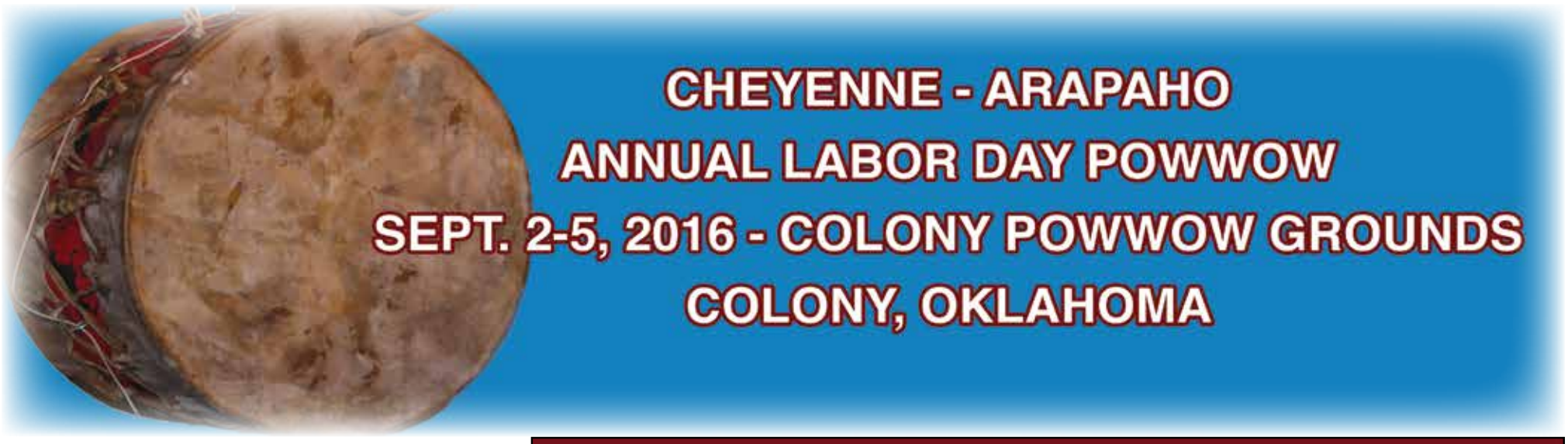
My trip was long and weary; I could feel the climate changing state to state. The elevation along with the scenery was changing. There were no big buildings, streetlights or overpopulated areas; you could see miles and miles of landscapes. With little to no knowledge of what to expect I was well on my way to Standing Rock Sioux reservation where I would witness firsthand the making of history.

Upon arriving on Standing Rock little did I know just how populated the reservation would be with tents, teepees, cars, canoes, people and horses. It was massive scenery of a gathering of various tribes and nations alike. People from different tribes welcomed one another with hugs and handshakes. It was humid by day, but there were people willing to help in any way they could. Volunteers ready to lend a helping hand in serving food, water and other assistance. By night temperatures would drop tremendously to almost unbearable freezing weather but people continued to sing, rejoice and the sounds of drums grew louder each night. In the few days that I was there I noticed that the people who traveled thousands of miles from various locations had come to be apart of something they truly believed in. Protecting the water. I noticed that even though everybody was from different backgrounds, everyone was greeted with appreciation as if nobody

was considered a stranger. It was a peaceful setting. I could smell campfires, the food being served, and the smell of sage burning. Seeing so many tribes traveling and going the distance to stand together and unite against the DAPL made me realize that this was the start of a nation rising. There were different people who came forward to speak on behalf of their tribe and show their support against the DAPL. I witnessed firsthand the celebration of unity amongst all tribes.

It was not long before the Comanche Code Talker Bus arrived with over 40 tribal passengers, mostly from Okla. Their appearance was more than enough for a celebration that was spread all throughout the campgrounds as everyone came to greet the traveling passengers.

With growing numbers of tribes supporting the fight against DAPL, members of the Standing Rock Sioux reservation were encouraging the hope that more help would come and more people will become aware of how important the water is within each of our lives.



Arapaho Senior Princess

Does, Nin-Nan-Naw (I am) Sei-Nii-Bei-I (Singing Woman)

Veronica Kay Youngbull is the youngest daughter of Deborah Kay Sweezy and Randolph Clayton Youngbull and she resides in Geary, Okla.,

Her paternal grandparents are John Tyler and Lucille Iris Hamilton Youngbull, maternal grandparents are the late Sam Sweezy and Mary K. Blindy Sweezy. She has four brothers, Joshua Davidson, Samuel Youngbull, Richard Clayton Youngbull and James Youngbull and one sister, Melanie Dawn Youngbull.

She is honored to be the 2016-17 Arapaho Senior Princess for the Cheyenne & Arapaho Labor Day Powwow.

Cheyenne Senior Princess

Carmen Tolton is currently on the wrestling and volleyball team at Midwest City High School. Her mother's is Ramona Tasso from Hammon, Okla. Carmen's grandmother is Zenoma RomanNosep-Tasso also from Hammon and grandfather is Theodore Tasso from Kingfisher, Okla.

Carmen's great-grandparents are Edna Swallow-RomanNose and Sydney RomnNose from Hammon. Also Emma Redbird-Tasso and Elliot Tasso Sr of Kingfisher, Okla.

Her dream has always been to help Native American people and become a mechanic and hairstylist.

Cheyenne Junior Princess & Head Little Girl Emilie Harrison

Jaden "Emillie" Aurelia Harrison is 11 years old, beginning fifth grade at Washington Elementary.

Her parents are Miles and Jissena Mott.

She is an enrolled member of the Cheyenne and Arapaho tribes from Clinton, Okla.

Emillie loves to sing and recently won first place in the school singing contest. She enjoys dancing at powwows and benefits. She is currently learning to bead.

Emillie fights against (NAFLD) Liver disease and continues to educate children her age on the importance of making healthy food choices.

Arapaho Junior Princess

Elana Morningstar Daw is Northern Arapaho, Cheyenne Arapaho and Dine'. Her Arapaho name is Morning Star Woman given to her by Irma and Felix Groesbeck of Ethete, WY.

Elana is the daughter of Paul Daw and Veronica Gambler, the granddaughter of James and Elana Nells, Phillip and Maria Daw, Dean Gambler and Jean Johnson. Her great grandparents are Bill Pratt and Harriett Cooley, Mr. and Mrs. Charles Gambler Sr., and Veronica Smith Gambler.

Elana enjoys school and makes friends everywhere she goes. She is a student of Arapaho language and graduated from the Great Plains Head start in Arapahoe, WY. This past spring, she was Student of the Month at the McLoud Early Education Center, in Oklahoma. She is eager to learn and dedicated to her academics.

Elana has been attending powwows across Indian Country since she was a baby and enjoys learning to sing and dance. She is active in her community and has recently attended Miss Indian Oklahoma's Princess Boot Camp in 2016.

Elana enjoys riding horses and has participated in youth rodeos. She loves animals and her favorite thing to do is swim.

Elana is growing to be a well-rounded individual. She is very kind, sweet, charming and free spirited. She aspires to represent her family, tribes and communities as a Tribal princess. Her family supports her in all her future endeavors.

Tiny Tot Princesses

The Cheyenne & Arapaho Labor Day Powwow committee opted to name six Tiny Tot Princesses this year in order to give Cheyenne and Arapaho girls under the age of 5 a chance to be princess before they have to compete, build self-esteem and continue the traditions of the Cheyenne and Arapaho people. The Tiny Tot princesses are (in no specific order) Miss Bella Kodaseet, Miss Yasmina Sleeper, Miss Adelina Henry, Miss Aubrey Washee, Miss Brooklynn Kodaseet, Miss Jaeda Rhoads, Miss Jeanette Fletcher and Miss Jaeda Rhoads.

Honored Flags

Friday, Sept. 2
Stacey Sittinghawk
Seiling, Okla.

Saturday, Sept. 3
Sam Hart
U.S. Navy and U.S. Marine
Korean War
Corpsman to the 2nd Platoon, Dog Co. 2nd Battalion, 5th Marines
First Marine Division, Fleet Marine Force
Cheyenne Chief

Sunday, Sept. 4
Master Sgt. Anthony Yost
Little Calf
Green Beret
Special Forces
Silver Star Recipient

Honored Veteran Moses Starr

Ranger's Black Beret

Korean War Rangers 1951 7th, 10th, 11, 12, 13th, 14th Airborne Ranger Companies

First U.S. Army Units to wear the beret.

Starr is a Korean Ranger war veteran from the14th Airborne Ranger Company, U.S. Army.

Born in Concho, Okla. Jan. 17, 1932 to Moses and Helen Starr.

Starr's grandfather Alfred Heap-of-Birds was a Baptist preacher and an agent of the Bureau of Indian Affairs (BIA) married to his grandmother, Soar Woman, who raised him until her death.

Master of Ceremonies

Cheyenne
Master of Ceremonies
Burl Buffalomeat

Arapaho
Master of Ceremonies
Asa Littlebird

Asa Littlebird, Arapaho name Broken Cup.

He is 21 years old and a 2013 graduate of Geary High School. His parents are Robert Littlebird Jr. and Holly Long Warrior. His grandfather is Robert Nealee Littlebird, U.S. Army veteran, and grandmother is the late Tommie Rose Birdshead, Arapaho Woman Chief. His great-great grandfather is Broken Cup, son of Chief LittleRaven.

His Cheyenne side, the Buffalomeat family, grandmother is the late Myrcine Buffalomeat and grandfather Chief Geroge F. Sutton.

"It is an honor to be MC for the Cheyenne Arapaho powwow this year. Thank you."

Cheyenne Head Man Dancer Robert RomanNose

I was born in San Diego, Calif., and grew up there until I was 16 years old, moving to Oklahoma. My father is William Lanigan Sr., from Victorville, Calif. and my mother is full-blood Cheyenne, Lylith Faye Beaver from Hammon, Okla.

My grandparents are the late Dale Beaver and late Eva Roman Nose Beaver.

I have three grown daughters, Rebecca Roman Nose Guth, Jessica and Gabrielle Roman Nose and two grandchildren Kaydence and Kaleb Guth.

I first began attending powwows at the age of 5.

Arapaho Head Man Dancer Kendrick Sleeper

Man dancer at this year's Colony Labor Day Powwow.

Kendricks A. Sleeper from El Reno, Okla., Arapaho/Wichita/Apache/Cheyenne/Sioux/Comanche.

Kendrick's parents are Angelo K. Sleeper and Susan Nimsey-Sleeper. Paternal grandparents are Stanley K. Sleeper and Pearl Tallbull-Sleeper. Maternal grandparents are Gerald Nimsey and Rosemary Hunt-Nimsey.

Kendrick grew up around Oklahoma City, Ft. Cobb, south of Calumet and ended up in El Reno. Graduated from El Reno High School, earned an associate's degree from Redlands Community College and is working on continuing his bachelor's degree from Southwestern Oklahoma State University. He is currently employed by the Cheyenne-Arapaho tribes.

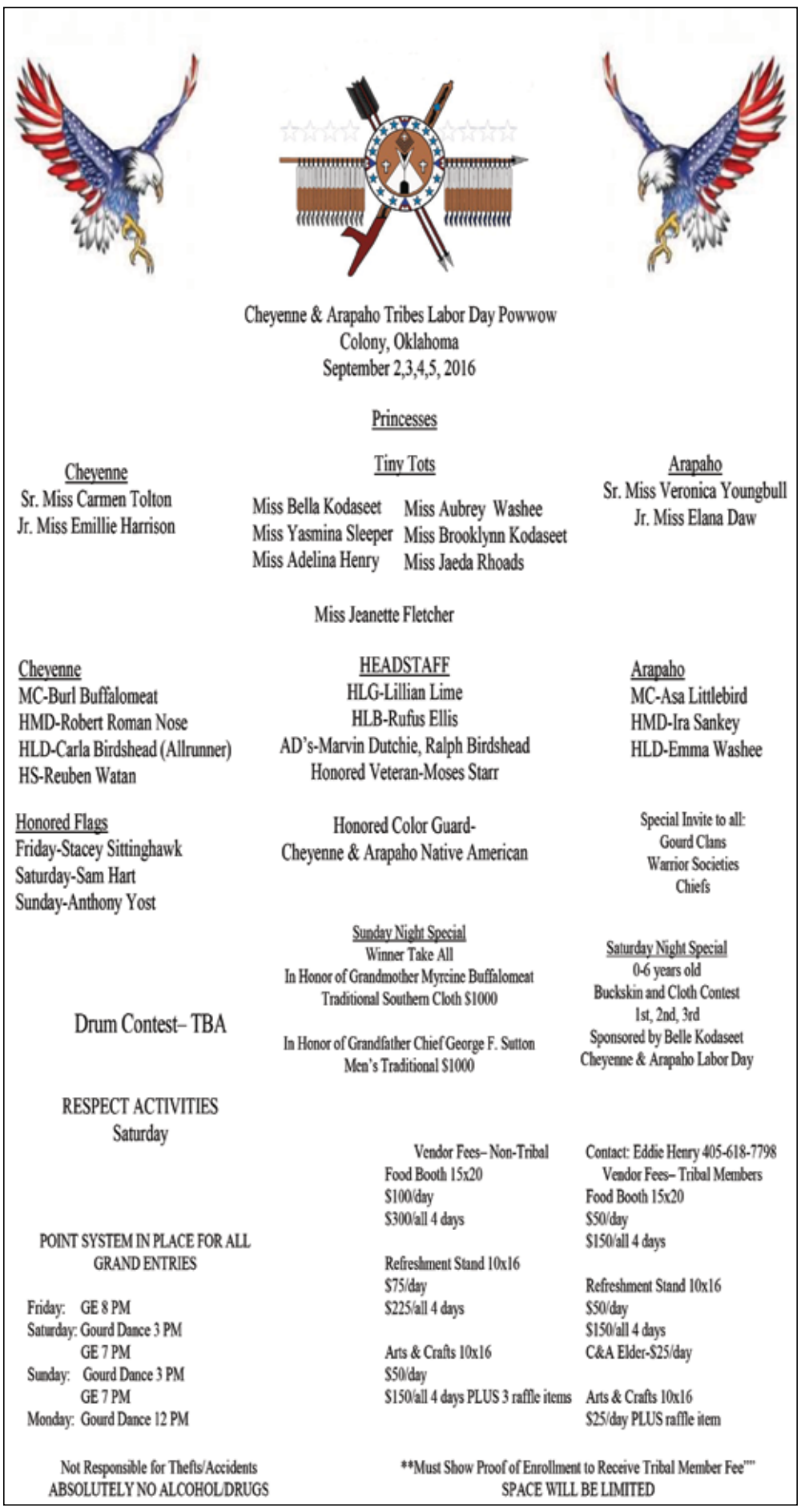
Kendrick is in a relationship with Sierra Shadaram and a proud father to five children with one on the way, due in December. They are J. Kaylianne, D'Angelo, Rosemary, Yasmina, Sienna and Samiyah Sleeper. He is honored to be asked to help out and serve as the Arapaho Head

Arapaho Head Singer Jesse Hamilton

Jesse Hamilton is a veteran of the U.S. Amry serving from 1990-1994. He is the grandson of the late Tom Shakespeare and Aline Bates Shakespeare of Arapaho, Wyoming. His Arapaho name Wo'tee'n No'oo'o Black Kettle was given to him by Nebesei'woo. Jesse is honored to be the Arapho Head Singer.

Cheyenne Head Singer Ruben Watan

Ruben Watan, Cheyenne name Beaver Heart, is a U.S. Army veteran. He is named after John Hill. His parents are Max Watan Jr. and Dorene Watan of Weatherford, Okla. He is honored to be the Cheyenne Head Singer for the Cheyenne Arapaho powwow.



Cheyenne & Arapaho Tribes Labor Day Powwow
Colony, Oklahoma
September 2,3,4,5, 2016

Princesses

Tiny Tots

Cheyenne
Sr. Miss Carmen Tolton
Jr. Miss Emillie Harrison

Miss Bella Kodaseet
Miss Yasmina Sleeper
Miss Adelina Henry
Miss Aubrey Washee
Miss Brooklynn Kodaseet
Miss Jaeda Rhoads

Arapaho
Sr. Miss Veronica Youngbull
Jr. Miss Elana Daw

Miss Jeanette Fletcher

Cheyenne
MC-Burl Buffalomeat
HMD-Robert Roman Nose
HLD-Carla Birdshead (Allrunner)
HS-Reuben Watan

HEADSTAFF
HLG-Lillian Lime
HLB-Rufus Ellis
AD's-Marvin Dutchie, Ralph Birdshead
Honored Veteran-Moses Starr

Arapaho
MC-Asa Littlebird
HMD-Ira Sankey
HLD-Emma Washee

Honored Flags
Friday-Stacey Sittinghawk
Saturday-Sam Hart
Sunday-Anthony Yost

Honored Color Guard-
Cheyenne & Arapaho Native American

Special Invite to all:
Gourd Clans
Warrior Societies
Chiefs

Sunday Night Special
Winner Take All
In Honor of Grandmother Myrcine Buffalomeat
Traditional Southern Cloth $1000

In Honor of Grandfather Chief George F. Sutton
Men's Traditional $1000

Saturday Night Special
0-6 years old
Buckskin and Cloth Contest
1st, 2nd, 3rd
Sponsored by Belle Kodaseet
Cheyenne & Arapaho Labor Day

Drum Contest– TBA

RESPECT ACTIVITIES
Saturday

Vendor Fees– Non-Tribal
Food Booth 15x20
$100/day
$300/all 4 days

Refreshment Stand 10x16
$75/day
$225/all 4 days

Arts & Crafts 10x16
$50/day
$150/all 4 days PLUS 3 raffle items

Contact: Eddie Henry 405-618-7798
Vendor Fees– Tribal Members
Food Booth 15x20
$50/day
$150/all 4 days

Refreshment Stand 10x16
$50/day
$150/all 4 days
C&A Elder-$25/day

Arts & Crafts 10x16
$25/day PLUS raffle item

POINT SYSTEM IN PLACE FOR ALL GRAND ENTRIES

Friday: GE 8 PM
Saturday: Gourd Dance 3 PM
GE 7 PM
Sunday: Gourd Dance 3 PM
GE 7 PM
Monday: Gourd Dance 12 PM

Not Responsible for Thefts/Accidents
ABSOLUTELY NO ALCOHOL/DRUGS

**Must Show Proof of Enrollment to Receive Tribal Member Fee""
SPACE WILL BE LIMITED

Cheyenne Head Lady Dancer Carla Marie Birdshead

Carla Marie Birdshead is an enrolled member of the Cheyenne and Arapaho Tribes of Oklahoma. Her Indian name is He'ooneva'e meaning Pipe Woman, given to her at birth by her great-grandmother Nellie Allrunner.

She was born in Lawton, Okla. and currently resides in Denver, Colo. with her husband David and her two daughters Cheyenne and Morning Mist. Carla is the daughter of the late Lavonna Birdshead and Truman Turtle. She is the granddaughter of Virginia Allrunner and Saul Birdshead.

Carla comes from a distinguished line of notable tribesman. On her maternal side she is descendant of survivors of the Sand Creek Massacre, Cheyenne Peace Chief Black Kettle, Dog Soldier Chief White Horse, John Meat and Chief Jacob Allrunner, who was the last of the 44 Peace Chiefs of the Cheyenne Nation. On her paternal side her lineage includes Scabby Bull and Spotted Horse.

Carla has danced in the powwow arena since she could walk and enjoys traveling to powwows with her family. She has the distinction of being the youngest Denver March Powwow Princess.

Carla continues to be a role model on and off the dance arena. Carla graduated from the University of Colorado Denver with a B.A. in Political Science. She is interested in furthering her education and is studying to take the LSAT in hopes of attending law school in the future. She is currently working for the Federal Emergency Management Agency (FEMA) U.S. Department of Homeland Security. She travels extensively throughout the United States with (FEMA) when disaster strikes. Carla is very dedicated to helping disaster survivors and is very thankful to have the opportunity to work in the field.

Carla is a very supportive mother and encourages her children to continue to dance and follow the traditions she was taught at such a young age. She is very blessed to have been raised by her grandmother Virginia Allrunner who taught her the Cheyenne ways, traditions, dance and culture.

Carla is honored to be serving as Head Woman Dancer for the Colony powwow and is very thankful for all of the support of her family and friends who have contributed to her participation as Head Woman Dancer. Carla and her family would like to thank the powwow committee for the honor of being chosen as Head Woman Dancer for this year's celebration and powwow.

Arapaho Head Lady Dancer Emma Julua Washee

Tous! Saníiwoo Hísei Néé'eesíh'inoo! Hello! My name is Lizard Woman, my English name is Emma Julua Washee.

I am the daughter of Nadine Washee and Gary Hundet, also Jason and Tammie GoodBlanket. I am the granddaughter of Gloria (Morrison) Matthews and the late Rayburne J. Washee. I am the great-granddaughter of the late John and Jenny (Spottedwolf) Washee and the late Herbert and Lola Morrison.

My namesake is Hinono'ei Nei'woo (Arapaho Grandma) Saníiwoo Hísei meaning Lizard Woman and namesake for my Tsistsistas Neškée (Cheyenne Grandma) Voe-staa'e meaning Crane Woman.

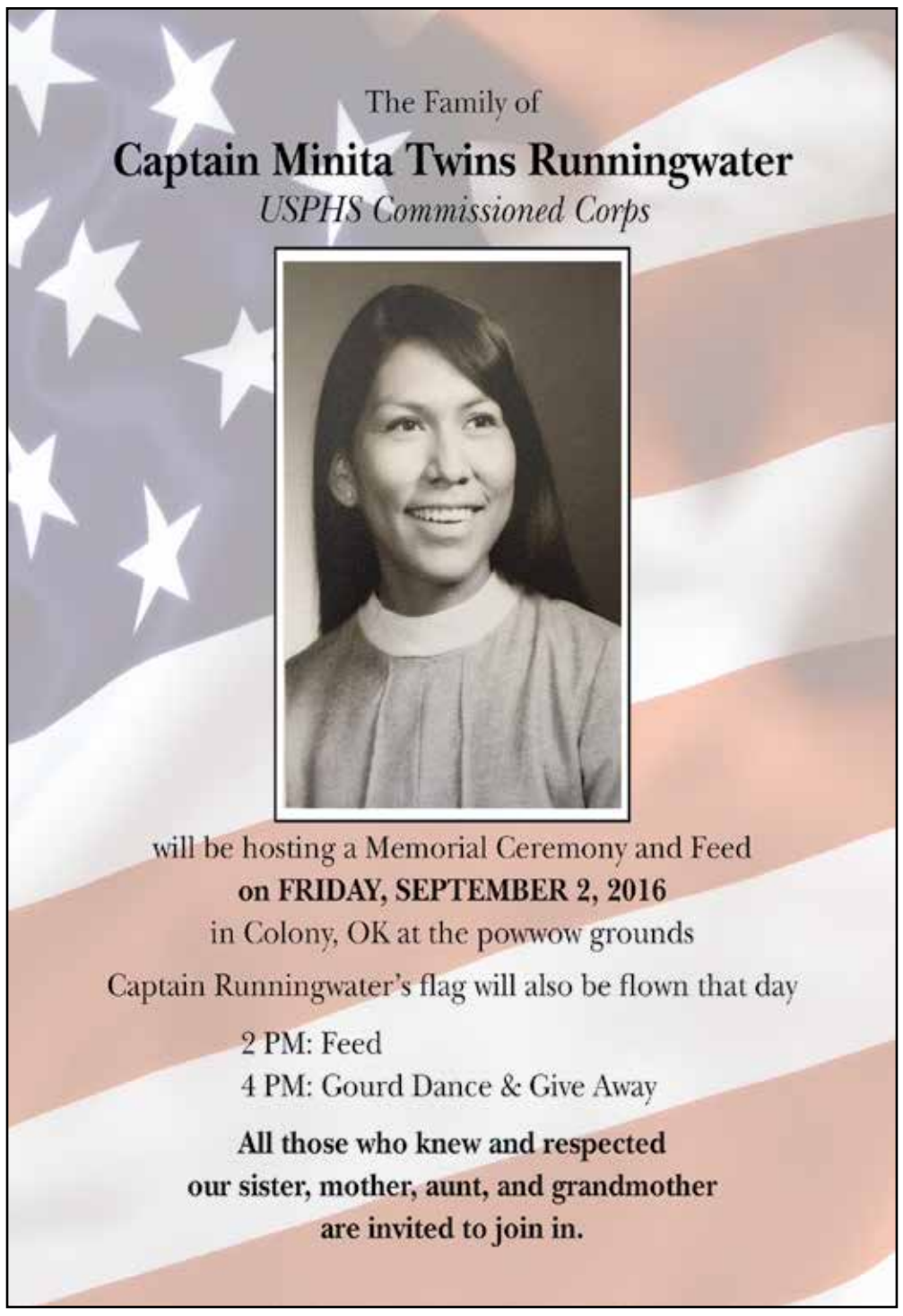
I am enrolled with the Cheyenne & Arapaho Tribes of Oklahoma and come from Cherokee decent as well. I am a sixth generation direct descendant of "Cooish" who was said to be the last known Arapaho survivor of the Sand Creek Massacre.

I reside in Tahlequah, Okla. where I obtained my licenses as a C.N.A from Indian Capital Technology Center. I attend Connors State College were I am a Pre-Law/Criminal Justice Major.

I have three older brothers and one baby brother, as well as many adopted siblings. I take part in Native American Church, stomp dance, and I was baptized as an Indian Methodist.

I have been dancing since I could walk and have danced and placed in every style throughout the powwow circuit. I have held many princess titles as well most recent as the Arapaho Tribal Princess. I would like to thank the committee for selecting me for this years Head Lady, and I hope you all have a wonderful, safe, & fun Labor Day weekend!

Hahou
Héétce'nóóhobé3en



The Family of
Captain Minita Twins Runningwater
USPHS Commissioned Corps

will be hosting a Memorial Ceremony and Feed
on FRIDAY, SEPTEMBER 2, 2016
in Colony, OK at the powwow grounds
Captain Runningwater's flag will also be flown that day

2 PM: Feed
4 PM: Gourd Dance & Give Away

All those who knew and respected our sister, mother, aunt, and grandmother are invited to join in.

School Zone - Watching Out for Children

The Cheyenne & Arapaho Transportation Program have installed school zone signs in front of Darlington School along Highway 81 North. Please observe the speed limit of 45 mph when sign is flashing.

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ITEMS

Catch C-A Tribes on KOKH Fox 25 News weekly

Pictured l-r: CA Radio host Mark Welch, Director, CATV47 Randy Burleson, CATV Producer Darren Brown and Fox 25 Living Oklahoma host Meg Alexander. (Courtesy photo)

Catch interviews from Cheyenne & Arapaho tribal program representatives every Tuesday morning 9 a.m. on Oklahoma City's KOKH Fox 25 news, during 'Living Oklahoma' series.

The ongoing series has featured Cheyenne & Arapaho's Dept. of Education Assistant Executive Director Gordon Yellowman, R.E.Sp.E.C.T. Program Director Reggie Island, Cheyenne & Arapaho Radio Host Mark Welch and CATV Producer Darren Brown.

Mya Guzman named 2016 Barefoot Powwow Junior Miss Princess

My name is Mya Guzman and I am a proud Cheyenne and Arapaho tribal member. My maternal grandparents are the late William L Pedro and Lela Pedro, Concho, Okla. My mother is Sarah Pedro, Yukon, Okla.

My paternal grandparents are Richard Guzman Sr. and Shirley Alvarado of Los Angeles, Calif. and my father is Richard Guzman, Jr., Oklahoma City.

I was selected for the 2016 Junior Miss Princess Title, of the 84th annual Barefoot Powwow to be held Sept. 16-18 in Canton, Okla.

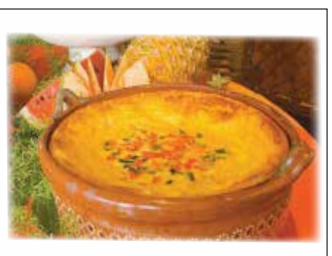
It is a great honor to represent everyone as the Junior Miss Princess, for my family and the powwow committee. I will do my best to gracefully represent with respect for our traditions and culture.

I am 12 years old currently in the 7th Grade at Etta Dale Jr High School in El Reno, Okla. I have been on the Superintendent's Honor Roll at Capps Middle School in Putnam City schools, as well as the El Reno Public Schools. I am in the 'Talented and Gifted' program.

I love painting and learning all about our native culture and heritage. I hope to become a lawyer one day to make my mother proud and help our people.

Nea'ese/Hahou! (Thank you) to the Barefoot Powwow Committee for allowing me this honorable title as the 2016 Junior Miss Princess for the 84th annual Barefoot Powwow.

Corn Pudding



4 cups canned or frozen corn kernels, drained
2 medium zucchini, diced small
2 bell peppers (red or green) diced small
1/4 cup sunflower seeds
2 tsps. salt

Mix together the corn, zucchini, peppers and sunflower seeds. Mash or puree in blender or food processor. Stir in the salt. Cook in a heavy pot over low heat for about an hour, stirring often. The mixture should be very thick and porridge-like. Season to taste. Serves 6.

NOTE: This is a traditionally served with diced, hot green chilis. Butter may also be added.

POWWOWS & EVENTS CALENDAR

Native Voices in Recovery second annual 5K Walk for Recovery

Saturday, Sept. 3 2016 at the Colony powwow grounds in Colony, Okla. Registration 8:30 a.m. - 9:30 a.m., walk immediately following registration. Speaker meeting with guest seaker Terry W.

Refreshments following meeting with free t-shirts for all registered walkers. For more information call 580-303-0284.

The 30th annual Honor Dance Celebrating the Feast Day of David Pendleton Oakerhater & Native American Ministries in the Episcopal Church

Saturday, Sept. 10, 2016 at the Junior Starr Memorial Dance Grounds & Whirlwind Mission in Watonga, Okla.

MC Alan Fletcher, HS Moses Starr, HMD JR Lonelodge, HGD Kendrick Sweezy, HLD Tashina Tahdooahnippah, HLD Carrie Whitlow, HB Alex Levi Elizondo, HG Emmary Rose Elizondo, HLG Happy Shortman, AD Aaron and Erin Shortman, Honored Elder Malcom White Bird Sr., Honored Veteran Cornell Sankey, USMC.

For more information call Pat Gonzales at 580-614-1660.

Barefoot Powwow

Sept. 16-18, 2016 at the Barefoot Park in Canton, Okla.

MC Eugene Blackbear Jr and Edmond Nevaquaya, HS Richard Deer and Michael Whitecloud, AD James Daukei, HMD Joe Bointy, HLD Edwina Whiteman, HGD Henry Hunter, HLG Aleigha Raquel Littlethunder, HLB Keaton Toehay Tartsah, Honored Veeteran Sheldon Sankey, USMC and Sidney Jackson, USMC, Honored Princesses Nelsie Redbird-Senior Princess and Miya Guzman, Junior Princess. Honored Flags, Friday, Bill Gould, USMC, Saturday, Roy Bullcoming, Cheyenne Chief, US Army, Sunday, Alfrich Heap of Birds, Cheyenne Chief, USMC.

For more information call Dwight WhiteBuffalo at 580-791-0882.

All Nations Baptist Church Revivals

Sept. 18-21, 2016, 6 p.m. nightly at 600 E. Broadway in Kingfisher, Okla.

The fourth annual Washita Memorial Motorcycle Run

Oct. 8, 2016 beginning 8 a.m. registration at Lucky Star Casino in Concho, Okla., ending at the Washita Battlefield in Cheyenne, Okla. Breakfast will be served and meal provided after run.

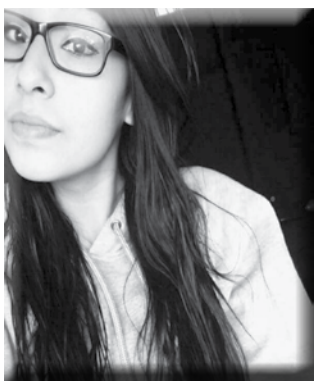
For more information contact Amos Tallbear at 405-6257968 or Henry Sleeper at 405-4067265.

Happy Birthday

Happy Birthday Babygirl!
Mya Guzman
I was blessed with my only girl on Sept. 11, 2003
You have such a beautiful soul! Wishing a blessed year to come!
It's hard to believe you are in Jr High this year!
We all love you very much
Your mom, big brothers Matthew & Mason, your grandma Lela, aunty Michelle, uncles Greg & Vincent and all your cousins!

Happy 64th Birthday
Mary Friday
Aug. 23, 2016
Love from all your family

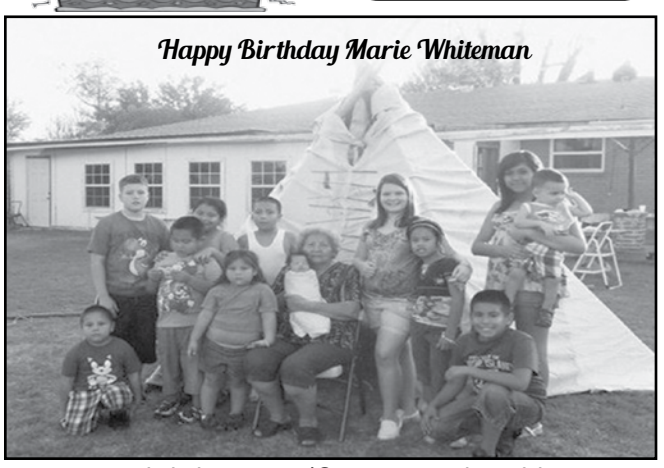
Happy Birthday
Regina Pratt!
Sept. 3
Love your kids & grandbabies!



Happy 18th Birthday
Raven Sage
Thunderbull
Sept. 22
Love daddy & family

Happy Birthday Brother!
Happy Birthday to "Honey" Garcia
Tu Hermana loves you very much from east to west and north to south never ending.
Although its just us now I know you are strong, mom is in a better place and turning our love over to God will ensure that we are with her in the hereafter.
So Happy Birthday "Honey", we love you very much and you are always in our heart and mind.
Te quiero y te extraño
Siempre tu Hermana
Hopez Garcia
AKA "Holoo"

Happy Birthday Marie Whiteman



Happy Birthday Mom/Granny Marie Whiteman
Sept. 1
We love ya and are blessed to have you in our lives! May Ma'Heo continue to bless and walk with you each and every day! Love, your family

Congratulations

Cerone Goodblanket

Cerone Goodblanket placed third in the annual American Indian Exposition Beautiful Baby Contest 0-11 month division.

Glory Gray

Glory Gray placed second in the annual American Indian Exposition Beautiful Baby Contest for the 2-3 year old division Aug. 3 in Anadarko, Okla.

Gerald Behan
Feb. 26,1942
Aug. 24, 2016
We will always remember and love you. Services will be held Sept. 11 at the VFW in Harahan, LA from 11a.m.-3p.m. Contact Nick 504-510-6660 or Lance 504-908-9121for more information.

Native Ministries

Native Ministries located at Rancho Village Baptist Church, 1411 S.W. 38th Street in Oklahoma City meets every Sunday morning at 10:45 a.m. We meet in the choir room just north of the main building.

We welcome all Native Americans in the metro area to worship with us. Please contact Pastor Ron Starr for more information and transportation at 405-517-8736.

In addition to Sunday worship, Pastor Starr is hosting services at the Clinton Community Center in Clinton, Okla. at 6:30 p.m. every Thursday evening beginning Sept. 22. (Services may be postponed due to funerals or community events, please call weekly to confirm Thursday services.) A meal will be served at 6:30 p.m. with services to follow.

In Loving Memory

Anna Jane Williams-Buckman departed this life on Sunday, Aug. 21, 2016 at her home in El Reno, Okla. Anna Jane was born on Aug. 30, 1936 in Clinton, Okla. to the late Cheyenne Chief Bill and Amanda (Hoof) Williams and was raised in the Canton community. Anna Jane attended Canton Schools and graduated from Chilocco Indian School.

On Oct. 17, 1961 she married William Henry Buckman Jr. They made their home in Fairview, Canton, El Reno, Colorado and Wyoming. Also while Bill was stationed in the Navy they lived at Gulf Port, Miss.

In previous years Anna Jane was employed as an administrative assistant in the Cheyenne-Arapaho Tribes Higher Education Program.

Anna Jane raised her son Robert and two granddaughters Anne and Marissa since birth. She loved spending time with her son and other granddaughter Taylen as well as all her great-grandchildren. Anna Jane and her brother Jack attended many benefit dances, powwows and Northern Arapaho ceremonies. She always looked forward to visiting with relatives and friends at each gathering. Anna Jane was a strong believer in the Northern Arapaho Ceremonies.

Anna Jane was preceded in death by her parents, brothers George Williams Sr. and Kenneth Williams, sisters Marlene Williams, Verna Mae Wiliams-Hamilton and Marilyn Rose Williams.

Survivors include her son Robert Buckman of the home, daughters Marissa Buckman-Acosta of El Reno, Okla. and Katherine Anna Buckman-Antelope of Ethete, WY, granddaughter Taylon Irene Buckman of Oklahoma City, seven great-grandchildren and numerous nephews, nieces, cousins, friends and extended relatives;

A traditional all-night wake service was held Aug. 24 at the Concho Community Center in Concho, Okla. Funeral services were held Aug. 25 at the Canton Native American Gymnasium with Pastor Gerald Panana and Pastor Willie Doyeto officiating. Interment followed in the Canton Cemetery under the direction of Pierce Funeral Home, Canton, Okla.

Leda Joyce Walking Nightof Seiling, passed away on Aug. 16 at the age 71 years and 17 days. Leda Joyce was born to Roy and Gladys Nightwalker in Okeene, Okla. on July 30, 1945. She was raised in the Fonda Community and attended school in Seiling, graduating Seiling High School with the Class of 1963.

Leda spent her life working for the betterment of the Cheyenne and Arapaho tribe serving as a Community Health Representative, the TYP coordinator for children, and serving on the JOM program board and the Housing Board of Commissioners where she served as chairman for three years.The Cheyenne and Arapaho children were her joy and she personally collected donations each year to give them school supplies and baskets on the holidays. She was also a member of the Native American Church of Oklahoma.

In addition to her parents Roy Nightwalker and Gladys (Williams) Nightwalker, Leda Joyce was preceded in death by her husband, Henry Tapaha, brother Roy "Junior" Walking Night and an infant brother Bobby.

Leda is survived by her four children, Henry Robert Tapaha and wife Florine of Montezuma Creek, UT, Tommy Roy Tapaha and wife Valerie of Seiling, Helen Louise Tapaha of Seiling, and Wilma Rose Tapaha of Clinton, Okla. Leda is also survived by nine brothers and sisters, Peggy Ann Yazzie of Albuquerque, NM, Freddie Nightwalker of Washington, Jean Nightwalker of Montana, Jane Nightwalker of Clinton, Edith Nightwalker, Alvina Nightwalker of Montana, George Nightwalker of Montana, Bertha Kay Nightwalker of Denver, Colo., and Alberta Nightwalker of Montana, as well as 10 grandchildren, four great-grandchildren, and numerous nieces, nephews, cousins and friends.

Wake Services were held on Aug. 19 at the Seiling Golf Course Country Club.

Funeral Services were held Aug. 20 at Elm Grove Community Church with Pastor Michael Brien and Pastor Gerald Panana presiding followed by a burial in the Cantonment Cemetery.

Emily Eileen Gray
Sept. 5, 1984
Aug. 20, 2016

Wake services were held for Emily Eileen Gray on Aug. 25 at the First Christian Church of Clinton.

Funeral services were held on Aug. 26 at the same venue, followed by an Interment at the Saddle Moutain Cemetery in Mountain View, Okla.

Jimmy Sevenstar
Oct. 10, 1972
Aug. 11, 2016

An all night Wake service was held for Jimmy Sevenstar on Aug. 17 at the Hammon Community Center in Hammon, Okla.

Funeral services were held Aug. 18 at the Hammon Community Fellowship Church, followed by an Interment at the Hammon Indian Mennonite Cemetery.

Cheyenne and Arapaho Language Program

2016 Language Forums

All Language Forums are from 10:00am—3:00pm

Hammon	September 8th	Hammon Community Hall
Concho	September 13th	Concho Community Hall
Watonga	September 14th	Watonga Community Hall
Geary	September 20th	Geary Community Hall
Seiling	September 21st	Seiling Community Hall
Canton	September 26th	Canton Community Hall
Clinton	September 27th	Clinton Community Hall

Lunch will be provided

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CHEYENNE & ARAPAHO FOOD DISTRIBUTION PROGRAM
SEPTEMBER 2016

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3 NATIONAL RICE MONTH!
4 Macademia Nut Day	5 CLOSED FOR HOLIDAY	6	7	8	9	10
11	12	13 CLINTON I TAILGATE Peanut Day	14 SEILING TAILGATE	15 HAMMON TAILGATE	16	17
18	19	20 CLINTON II TAILGATE	21	22 ELK CITY TAILGATE	23 CLOSED FOR HOLIDAY	24
25	26	27	28	29 CLOSED FOR INVENTORY	30 CLOSED FOR INVENTORY	

OFFICE ISSUANCE: **MUST SIGN IN BY 3 PM**
TAILGATE ISSUANCE: **MUST SIGN IN BY 1 PM**
NO EXCEPTIONS!

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STORE HOURS: 9AM to 3PM
OFFICE PHO: 405-422-7873
FAX: 405-422-8261

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BLACK BEAN & RICE SALAD
SERVING SIZE: 1 CUP; YIELD: 3 SERVINGS

- 1/2 CUP CHOPPED ONION
- 1/2 CUP CHOPPED GREEN OR RED BELL PEPPER
- 1 CUP COOKED AND COOLED BROWN OR WHITE RICE
- 1 CAN (15 OUNCE) DRAINED AND RINSED BLACK BEANS

DRESSING:

- 1/4 CUP RICE VINEGAR OR WHITE WINE VINEGAR OR LEMON JUICE
- 1/2 TEASPOON DRY MUSTARD POWDER (OPTIONAL)
- 1 CHOPPED CLOVE GARLIC OR 1/2 TEASPOON GARLIC POWDER
- 1/2 TEASPOON SALT
- 1/4 TEASPOON PEPPER
- 2 TABLESPOONS VEGETABLE OIL

INSTRUCTIONS:

- IN A MIXING BOWL, STIR TOGETHER ONION, RED OR GREEN PEPPER, RICE AND BEANS.
- IN A JAR WITH A TIGHT FITTING LID, ADD VINEGAR, DRY MUSTARD, GARLIC, SALT, PEPPER AND VEGETABLE OIL. SHAKE UNTIL DRESSING IS EVENLY MIXED.
- POUR DRESSING OVER BEAN MIXTURE AND STIR TO MIX EVENLY. CHILL FOR AT LEAST ONE HOUR. SERVE COLD AS A SIDE DISH OR MAIN DISH.

SOURCE: ADAPTED FROM MONTANA EXTENSION NUTRITION EDUCATION PROGRAM WEBSITE RECIPES

EMPLOYMENT

Employment: Submit a tribal application, resume, diploma(s), transcripts, valid copy of Oklahoma state driver's license and a copy of CDIB (if applidable) to Personnel Department, PO Box 38, Concho, OK 73022 or email atisdale@c-a-tribes.org.

Transit Driver I
Transit Program/FT
Closing: Until Filled

Qualifications:

Transit driver must possess, or be willing to attend various training programs to gain, a CPR and First Aid certification. Must pass a pre-employment drug screening process and subject to random drug testing. Be able to prove lifting a minimum of 50 pounds, with no physical barriers from doing so. Must possess the ability to communicate effectively to patrons and superiors any findings, incidents, activities, and daily responsibilities. At a minimum, the transit driver must possess a high school diploma and possible completion of a commercial driving training program and defensive driving program. Experience may be acceptable to be equivalent.

SALARY: Negotiable

Education Specialist
STEP Program
Closing: Until Filled

Qualifications:

Bachelor's degree in education or related field preferred or an equivalent combination of education and experience substituting one year of experience in teaching for each year of the required education. Cheyenne and Arapaho preference.

SALARY: Negotiable

Substitute Teacher Aide
Canton & Concho
Closing: Until Filled

Qualifications:

Must have a valid Oklahoma driver's license and be willing to obtain a CDL and Bus Driver's Certificate within 90 days of hire. Must be in good physical health which allows lifting and moving. Knowledge of Head Start is desirable. Ability to work independently. A high school diploma or GED certification required. Must be familiar with federal, regional, state and local Tribal regulations as they apply to the specific area of program operations.

SALARY: Negotiable

Office Clerk
Enrollment Office
Closing: Until Filled

Qualifications:

High school diploma or GED certification required. Requires previous experience in general office procedures, filing, typing, data entry, answering phones and working with the public. Highly proficient time and stress management skills. Proficient knowledge of office administration. Knowledge of program policies and regulations a plus. Ability to relate and work with the Indian and non-Indian communities. Cheyenne-Arapaho preference.

SALARY: Negotiable

Administrative Assistant
Food Distribution
Closing: Until Filled

Qualifications:

Possess two years of relevant specialized experience. High school diploma or GED required. Valid state driver's license required. Be able to effectively communicate orally and written. Understand the importance of confidentiality and be able to abide by all personnel policies Be able to work with difficult clientele.

SALARY: Negotiable

Tailgate Certification
Food Distribution
Closing: Until Filled

Qualifications:

High school graduate or GED certified. Typing and computer skill desired. Must have valid Oklahoma state driver's license. Food handler's licensing preferred within 90 days of employment. CPR/First Aide/AED Certified preferred within 90 days of employment. Cheyenne-Arapaho preference. Must be dependable and be punctual to work.

SALARY: Negotiable

TRIBAL TRIBUNE

DEADLINES

At 3 p.m. every 8th and 23rd of the month. Unless the 8th or 23rd falls on a weekend, it will be the Friday preceding.

Don't miss your copy of the *Tribal Tribune*.

Send address changes to Tribal Tribune, PO Box 38, Concho, Okla. 73022

HELP WANTED
REPLY BY SEPT. 9

The Tribal Child Support Services program is seeking to fill the position of Child Support Specialist. This position will be soon be available in a newly established office in El Reno, Okla.

This position involves management of assigned child support cases with the Tribal Child Support program and is responsible for direct contact with custodial and non-custodial parents and their families for the purpose of determining paternity and collection for child support payments. The qualified candidate must be able to pass a background check, possess a valid Oklahoma driver's license, be insurable and should also be familiar with tribal, CFR, State and Federal laws applicable to the child support services program. Knowledge of the Oklahoma OSIS system a plus. Knowledge of legal terminology, criteria and procedures for establishing paternity and support also a plus.

Candidate must possess a high school diploma or GED certificate. Indian preference will be given. Applications can be received by contacting the Tribal Child Support Services office in Seminole, Okla. at 405-382-1510.

Completed Application, Cover Letter, and Resume must be postmarked by Sept. 9, 2016 and should be sent to Tribal Child Support Services, P.O. Box 1727, Seminole, OK, 74818, Attn: Carrie Yerby or email all information to cyerby@modoc-cse.org.

For questions please call 405-382-1510.

LEGAL NOTICES

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA FILED AUG 22 2016 IN THE TRIAL COURT DOCKET PAGE FILM IMAGE COURT CLERK DEPUTY

IN THE TRIAL COURT FOR THE CHEYENNE AND ARAPAHO TRIBES
JUVENILE DIVISION
P.O. BOX 102, 700 BLACK KETTLE BLVD.
CONCHO, OKLAHOMA 73022

Cheyenne and Arapaho Tribes In the Interest of:
A. T., DOB: 07-11-2014
Alleged Deprived, Neglected or Dependent Child.
And Concerning:
Manuel Chajon Ixtupe, Putative Father, and Any Unknown Biological Father. Respondents.

Case No. JFJ-2016-0008

SUMMONS AND NOTICE OF HEARING

Cheyenne and Arapaho Tribes to: Manuel Chajon Ixtupe
Any Unknown Biological Father

YOU ARE HEREBY NOTIFIED that an amended petition has been filed in the Cheyenne and Arapaho Tribes Juvenile Court alleging that the above referenced child, born to M.D.T. on the 11th day of July, 2014, is a deprived, neglected or dependent child and abandoned by his putative biological father, Manuel Chajon Ixtupe, and by any other unknown biological father, and requesting the Court to adjudicate said child as such and to terminate the parent-child legal relationship between said child and the child's putative biological father or unknown biological father, all as more fully set out in the amended petition filed in said cause.

YOU ARE THEREFORE ORDERED TO APPEAR at the Courtroom of the Tribal District Court, 700 Black Kettle Boulevard, Concho, Oklahoma, on the 4th day of October, 2016, at the hour of 9:30 o'clock a.m., and to remain and answer the allegations contained in the amended petition and state whether you admit or deny the allegations of the amended petition and to remain for adjudication hearing regarding said amended petition.

YOU ARE FURTHER ORDERED TO APPEAR at the Courtroom of the Tribal District Court, 700 Black Kettle Boulevard, Concho, Oklahoma, on the 13th day of October, 2016, at the hour of 9:30 o'clock a.m., and to remain for disposition hearing regarding prior adjudication upon said amended petition, including for termination of parental rights upon the ground of abandonment, on said date and time.

YOU ARE FURTHER NOTIFIED that the Court will hear evidence in support of and in opposition to the granting of the amended petition at the times and place above shown. You have the right to be present, to be represented by counsel, and an opportunity to be heard at said time sand place, including the right to deny the allegations contained in the amended petition and the right to object to the granting of the amended petition and to show why your child should not be adjudicated to be a dependent or neglected child or abandoned and why your parental rights to said child should not be terminated. Your failure to appear at said hearings shall constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceedings, in an order of the Court terminating your parental rights to said child in accordance with law.

Dated this 16th day of August, 2016.

Lisa B. Otipoby Herbert, Judge
Cheyenne and Arapaho Trial Court

Albert Ghezzi, Attorney General
Cheyenne and Arapaho Tribes
P.O. Box 32
Concho, Oklahoma 73022
(405) 422-7855 or 425-9242

CHEYENNE - ARAPAHO DISTRICT COURTS OF OKLAHOMA
I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT AND COMPLETE COPY OF THE INSTRUMENT HEREWITH SET OUT AS IT APPEARS ON THE RECORD IN THE COURT CLERK'S OFFICE.
Witness my hand and seal this 22nd day of August, 20 16
COURT CLERK
BY DEPUTY
(SEAL)

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA FILED AUG 22 2016 IN THE TRIAL COURT DOCKET PAGE FILM IMAGE COURT CLERK DEPUTY

IN THE TRIAL COURT FOR THE CHEYENNE AND ARAPAHO TRIBES
JUVENILE DIVISION
P.O. BOX 102, 700 BLACK KETTLE BLVD.
CONCHO, OKLAHOMA 73022

Cheyenne and Arapaho Tribes In the Interest of:
S. G. T., DOB: 08-21-2015
Alleged Deprived, Neglected or Dependent Child.
And Concerning:
Adolfo Machado, Putative Father, and Any Unknown Biological Father. Respondents.

Case No. JFJ-2016-0009

SUMMONS AND NOTICE OF HEARING

Cheyenne and Arapaho Tribes to: Adolfo Machado
Any Unknown Biological Father

YOU ARE HEREBY NOTIFIED that an amended petition has been filed in the Cheyenne and Arapaho Tribes Juvenile Court alleging that the above referenced child, born to M.D.T. on the 21st day of August, 2015, is a deprived, neglected or dependent child and abandoned by his putative biological father, Adolfo Machado, and by any other unknown biological father, and requesting the Court to adjudicate said child as such and to terminate the parent-child legal relationship between said child and the child's putative biological father or unknown biological father, all as more fully set out in the amended petition filed in said cause.

YOU ARE THEREFORE ORDERED TO APPEAR at the Courtroom of the Tribal District Court, 700 Black Kettle Boulevard, Concho, Oklahoma, on the 4th day of October, 2016, at the hour of 9:30 o'clock a.m., and to remain and answer the allegations contained in the amended petition and state whether you admit or deny the allegations of the amended petition and to remain for adjudication hearing regarding said amended petition.

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Dated this 16th day of August, 2016.

Lisa B. Otipoby Herbert, Judge
Cheyenne and Arapaho Trial Court

Albert Ghezzi, Attorney General
Cheyenne and Arapaho Tribes
P.O. Box 32
Concho, Oklahoma 73022
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CHEYENNE - ARAPAHO DISTRICT COURTS OF OKLAHOMA
I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT AND COMPLETE COPY OF THE INSTRUMENT HEREWITH SET OUT AS IT APPEARS ON THE RECORD IN THE COURT CLERK'S OFFICE.
Witness my hand and seal this 22nd day of August, 20 16
COURT CLERK
BY DEPUTY
(SEAL)

IN THE TRIAL COURT
CHEYENNE AND ARAPAHO TRIBES
P.O. BOX 102
CONCHO, OKLAHOMA 73022

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA FILED AUG 12 2016 IN THE TRIAL COURT DOCKET PAGE FILM IMAGE COURT CLERK DEPUTY

In The Matter Of The Application Of:
NADINE NICHOLE FLEMING
DOB: 11/11/87
To Change Her Name

Case No. CIV-2016-116

NOTICE BY PUBLICATION

TAKE NOTICE, that NADINE NICHOLE FLEMING has filed in this Court a Petition For Name Change, as follows, to wit: from Nadine Nichole Fleming to Nadine Nichole HummingBird and that the same will be heard by the Cheyenne and Arapaho Trial Court of Concho, Oklahoma in the Courthouse located at 700 Black Kettle Boulevard, P.O. Box 102, Concho, Oklahoma, 73022, on the 14th day of SEPEMBER, 2016 at 10:00 A.M. and any written protest may be filed in the case, prior to the date set for the hearing.

Issued this 12th day of JUNE, 2016.

Rebekah Trojan, Deputy Court Clerk
Cheyenne and Arapaho Trial Court

GAMING DISTRIBUTION COMPARISON 2015 - 2016		
DATE	2015	2016
JAN	$ 3,181,456.15	$ 2,933,004.04
FEB	$ 4,101,126.49	$ 2,797,797.98
MAR	$ 5,024,920.25	$ 5,991,768.19
APR	$ 4,387,520.40	$ 2,977,104.18
MAY	$ 4,117,261.70	$ 2,572,224.43
JUN	$ 3,879,289.25	$ 3,432,516.23
JUL	$ 3,405,784.51	$ 2,508,535.35
AUG	$ 3,175,454.38	$ -
SEP	$ 3,916,856.07	$ -
OCT	$ 2,744,303.82	$ -
NOV	$ 2,021,906.06	$ -
DEC	$ 2,212,760.96	$ -
TOTAL	$ 42,168,640.04	$ 23,212,950.40

PUBLIC NOTICES

The Tribal Transportation Program plans to improve the condition of the parking lot for the Watonga Casino located at 1407 S Clarence Nash Blvd, Watonga, Okla.

Construction of the Watonga Casino Parking Lot Project is expected to begin on or after Aug. 26, 2016 with a construction schedule of 120-days, therefore all work is expected to be completed by Dec. 26, 2016.

The project site will be constructed in two (2) phases.

Phase I will consist of completing the South Parking Lot first. Once the South Parking Lot is completed and open for public use, the work to complete the North Parking Lot (immediately adjacent to the casino building) will begin. Access to the casino will then be limited to the South Parking Area.

Please adhere to the construction signs in and around the site when accessing the casino.

Your cooperation is appreciated during this brief construction in and around the Watonga Lucky Star Casino.

Any questions regarding the scope of work and construction scheduled can be directed to the Tribal Transportation Program at 1-800-47-4612, ext. #27432.

CHEYENNE & ARAPAHO TRIBES
PUBLIC NOTICE
Tax Commission
& Treasury Offices
CLOSED
11:00AM – 5:00PM
Friday, September 2, 2016
For our Staff Development Meeting
We will re-open on Tuesday, September 6, 2016, at 8:00AM
We apologize for any inconvenience this may cause.

Article I - Bill of Rights

Section I. Bill of Rights. The government of the Tribes shall not make or enforce any law which:

(a). infringes upon religious or cultural beliefs or prohibits the free exercise thereof including the right to possess and use peyote for religious purposes, nor any law which establishes religion;

(b). prohibits the freedom of speech, expression, or of the press, or the right of the People peaceably to assemble, and to petition the government for redress of grievances;

(c). violates the right of the People to be secure in the privacy of their persons, houses, papers, electronic and telecommunications information, vehicles, and effects against unreasonable searches and seizures, nor issue warrants but upon probable cause, supported by oath or affirmation signed by a Judge and particularly describing the place, person, house, or things to be searched, the object and scope of such search, and the person or thing to be seized, nor execute an arrest without probable cause;

(d). subjects any person to search or arrest without informing them of their right to remain silent, to have access to an attorney, to be informed that anything they say can be held against them in a court of law, to have these rights explained at the time of arrest, and to ask the arrested individuals if they understand these rights;

(e). subjects any person to criminal prosecution or punishment more than once for the same offense arising out of the same incident, nor compels any person in any criminal case to be a witness against himself or herself;

(f). discharges any person from employment without due process, or takes any private property or possessory interest in private property for public use, without due process and just compensation;

(g). discharges any person from employment or takes any other retaliation against an employee who makes public any information of misconduct by officials or employees of the Tribes;

(h). denies to any person in a criminal proceeding the right to a speedy and public trial, to be informed of the nature and cause of the accusation, to be confronted with the witnesses against him or her, to have compulsory process for obtaining witnesses in his or her favor, and to have the assistance of counsel for his or her defense subject to income guidelines;

(i). denies to any person in a civil proceeding the right to a speedy and public trial;

(j). requires excessive bail, imposes excessive fines, or inflicts cruel and unusual methods of interrogation or punishment;

(k). denies to any person within its jurisdiction the equal protection, application, or opportunity under the law or deprive any person of liberty or property without due process of law, provided, that the Legislature shall have the power to enact Indian preference laws;

(l). singles out an individual or group for punishment without trial, or punishes conduct after the fact through the enactment of laws or resolutions which criminalize such conduct;

(m). denies to any person accused of an offense punishable by imprisonment the right upon request, to a trial by an impartial jury of not less than six persons, and all persons shall be presumed innocent until proven guilty in a court of law;

(n). denies to any person the access to his or her own personal information maintained by the Tribes;

(0). discriminates against any Person based on age, gender, religion, disability, familial status, sexual orientation, or social or economic status;

(p). denies to any Person the right to own and use firearms subject to regulation by the Tribes by law.

Section 2. Reserved Powers. Powers not granted to the Government shall be reserved to the People.

Article II - Executive Branch

Section I. Composition.

(a). The Executive Branch shall be comprised of a Governor and Lieutenant Governor. The Lieutenant Governor shall be subordinate to the Governor.

(b). The Governor and Lieutenant Governor shall be elected by the eligible voters of the Tribes. Candidates for Governor and Lieutenant Governor shall seek office as a team and both their names shall appear on the ballot together.

(c). The Executive Branch shall be comprised of Departments created by law which shall include at a minimum a Department of Housing, a Department of Justice, a Department of Law Enforcement, a Department of Enrollment, a Department of Health, a Department of Education, a Department of Social Services, a Department of Treasury which shall include an Office of Internal Auditor, a Budget Office, and a Finance Office, and any additional Departments created by law subject to the approval of the Tribal Council. The Executive Branch shall also be comprised of a Department of Administration which shall include an Office of Records Management, an Office of Personnel, a Property and Supply Office, a Procurement, Grants, and Contracts Office, and a Planning and Development Office. Each Department shall have one Executive Director.

(d). The Office of Records Management within the Department of Administration shall be located at the government headquarters in Concho. The Office of Records Management shall secure and maintain at a minimum the following Records of the Tribes: treaties, compacts, contracts, constitution, codes, resolutions, laws, ordinances, court opinions, elections, executive orders, memos, letters, rules, regulations, policies, bills, financial records, audits, audit letters and reports, budgets, salaries, travel records, grant proposals, grant awards, grant reports, maps, land records, newspapers, reports, studies, and any other documentary, audio, or written records. The Office of Records Management shall develop systems to index and access all Records maintained in the Office of Records Management or any other office. The public shall have the right to inspect any Record and shall have the right to obtain copies of any Record for a reasonable fee as may be set by law.

Section 4. Powers.

(a). The Executive power of the Tribes shall be vested in the Governor. The Governor shall execute, administer, and enforce the laws. The Governor shall enforce court orders.

(b). The Governor shall make projections of annual revenues and shall propose an annual budget to the Legislature no later than June 1st of each year. The annual budget shall include all revenue and funds controlled by the Tribes including gaming revenue, and all revenue and funds received by the Tribes from any and all sources. Monies which have been appropriated by law shall not be drawn from the Treasury except by signature of the Governor. Spending government revenues or drawing monies from the Treasury without authorization and appropriation by law and without a signature by the Governor shall constitute embezzlement and fraud against the Tribes and which shall be punishable by a jail term of up to one year and a fine of up to five thousand dollars per offense.

(c). The Governor shall have the power to negotiate and sign a treaty, compact, or gaming management contract which has been previously and specifically authorized by the Tribal Council. No treaty, compact, or gaming management contract shall be valid which has not been previously authorized by the Tribal Council. Any treaty, compact, or gaming management contract shall be valid which has not been previously authorized by the Tribal Council. Any treaty, compact, or gaming management contract signed by the Governor shall be subject to ratification by the Legislature.

(d). The Governor shall have the power to negotiate and sign a contract, other than a gaming management contract, which has been previously authorized by the Tribal Council or Legislature. No contract shall be valid which has not been previously authorized by the Tribal Council or Legislature. In the event of a conflict between the acts of the Tribal Council and the Legislature regarding the authorization to contract, the act of the Tribal Council shall govern.

(e). The Executive Director of the Department of Treasury shall be called the Treasurer. The Treasurer shall safeguard and be responsible for the financial assets and practices of the Tribes. The Treasurer shall be bonded in a sufficient amount to protect the financial assets of the Tribes.

(f). The Governor Shall ensure that an annual audit of the Tribes is conducted by a reputable accounting firm or certified public accountant.

(g). The Governor shall have the power to sign any enactment passed by the legislature into law or to veto any enactment passed by the Legislature within ten days of passage with a written explanation of any objections; and if the Governor takes no action within ten days, then the enactment shall become law in accordance with this Constitution.

(h). The Governor shall have the power to nominate an Executive Director for each Department subject to confirmation by the Legislature, provided that if no confirmation vote is taken by the Legislature within ninety days of nomination, the nominee shall be deemed confirmed.

Article III - Judicial Branch

Section I. Composition.

(a). The Judicial Branch shall be comprised of one Supreme Court, one Trial Court, such other lower courts of special jurisdiction as deemed necessary by the Legislature by law, and other forums of special jurisdiction for traditional dispute resolution as deemed necessary by the Legislature by law.

(b). The Supreme Court shall be comprised of one Chief Justice and four Associate Justices.

(c). The Trial Court shall be comprised of one Chief Judge, one Associate Judge, and other Associate Judges as deemed necessary by the Legislature by law.

Section 6. Powers and Duties.

(a). The Trial Court shall have the power to make findings of fact, to interpret the Constitution and laws of the Tribes, and to make conclusions of law. The Trial Court shall have the power to issue all remedies in law and in equity.

(b). The Trial Court shall have the power to declare the laws of the Tribes void if such laws are not in agreement with this Constitution.

(c). The Supreme Court shall have the power to interpret the Constitution and laws of the Tribes and to make conclusions of law. The Supreme Court shall have the power to issue all remedies in law and in equity. Decisions of the Supreme Court shall be final. The Supreme Court shall convene at least once every three months.

(d). The Supreme Court shall have the power to declare the laws of the Tribes void if such laws are not in agreement with this Constitution.

(e). All orders, opinions, and decisions of the Supreme Court shall be written and published.

(f). The Courts shall render a final disposition in all cases properly filed.

(g). The Judicial Branch shall have the power to administer funds appropriated by law for the Judicial Branch.

(h). The Chief Justice shall establish rules for the Judicial Branch subject to the power of the Judicial Commission to modify such rules. The Legislature shall have the power to establish rules for the Judicial Branch by the law notwithstanding the power of the Chief Justice or Judicial Commission to establish rules.

Article VI - Legislative Branch

Section I. Composition. The Legislative Branch shall be comprised of one Legislature. The Legislature shall consist of four Cheyenne Districts and four Arapaho Districts. Each Cheyenne District shall have one Cheyenne Legislator and each Arapaho District shall have one Arapaho Legislator, for a total of eight District Legislators. The Legislature shall select a Speaker from among its members.

Section 2. Districts.

(a). There shall be four Cheyenne Districts and four Arapaho Districts for purposes of voting by Members of the Tribes and representation on the Legislature.

Section 5. Powers.

(a). Legislative power shall be vested in the Legislature. The Legislature shall have the power to make laws and resolutions in accordance with the Constitution which are necessary and proper for the good of the Tribes. All actions by the Legislature shall be embodied in a written law or resolution. All actions by the Legislature shall be made by a majority vote of the Legislators present unless otherwise specifically indicated by this Constitution. Tie votes in the Legislature shall be decided by the Governor. Laws and resolutions which have been enacted shall remain valid until amended or repealed.

(b). The Legislature shall have the power to override an Executive veto by a vote of at least six Legislators.

(c). The Legislature shall have the power to set its own procedures consistent with this Constitution. During an official session of the Legislature, a quorum shall not be required to pass bills pursuant to the Legislative Process. The Legislature shall have the power to employ Legislative staff and establish Legislative Committees comprised exclusively of Legislators.

(d). The Legislature shall enact an annual budget by law which shall include an appropriation of operating funds for the Tribal Council, the Executive Branch, and the Judicial Branch. The annual budget shall include all revenue and funds controlled by the Tribes including gaming revenue, and all revenue and funds received by the Tribes from any and all sources. The Legislature shall conduct one semi-annual budget assessment and shall have the authority to make appropriate modifications by law. The Tribes shall operate on a fiscal year of January 1st to December 31st. The Legislature shall have the power to raise revenue and appropriate funds for expenditure. Every funding item in the annual budget must have been previously authorized by law. No monies shall be drawn from the Treasury except by signature of the Governor and except upon authorization and appropriation by law.

(e). The Legislature shall have the authority to authorize and appropriate per capita payments to Members of the Tribes by law.

(f). Legislators shall file a detailed written travel report including expenses with the Office of Records Management for all official travel funded in whole or in part by the Tribes within thirty days of return from travel.

(g). The Legislature shall have the power to create Regulatory Commissions by law. Any Commission created by the Legislature shall be located in the Executive Branch of government. No Member of the Legislature may also be a member of any Commission created by the Legislature. All Commissions shall be subject to the laws of the Tribes. Any Commission created by the Legislature shall have the authority to promulgate written regulations permitted by law and in accordance with legislative due process. Members of all Commissions shall be selected by nomination by the Governor, subject to confirmation by the Legislature.

(h). The Legislature shall have the power to create Executive Boards by law. Any Board created by the Legislature shall be located in the Executive Branch of government, shall be subject to the powers of the Executive Branch, and shall carry out and execute the duties called for in the laws. All Boards shall be subject to the laws of the Tribes. No Member of the Legislature may also be a member of any Board created by the Legislature. Members of all Boards shall be selected by election as required by law, or by nomination by the Governor, subject to confirmation of the Legislature.

Article V - Tribal Council

Section I. Composition. The Tribal Council shall be composed of all Members of the Tribes age eighteen and older.

Section 2. Powers.

(a). The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution.

(b). The Tribal Council shall have the exclusive power to approve the annual budget for the Tribes; provided that if the Tribal Council fails to approve or disapprove the annual budget within thirty days of receipt of the annual budget as approved in the Legislative Process, then the annual budget shall be deemed approved. The annual budget shall include all revenue and funds controlled by the Tribes including gaming revenue, and all revenue and funds received by the Tribes from any and all sources.

(c). The Tribal Council shall have the power to authorize the Governor to enter into treaties, compacts, or any contract.

(d). The Tribal Council shall have the power to establish its own rules of order and procedure.

Section 3. Annual Meeting and Special Meetings.

(a). An Annual Meeting of the Tribal Council shall be held on the first Saturday in October. No other meetings of the Tribes shall be held on the first Saturday in October including a Special Tribal Council meeting or a meeting of the Legislature. The Annual Meeting of the Tribal Council shall be held in Concho. The Tribes shall provide bus transportation for members of the Tribes to attend the Annual Meeting.

(b). Special Meetings of the Tribal Council may be called by five members of the Legislature or by petition signed by one hundred fifty Members of the Tribes. All requests for a Special Meeting of the Tribal Council shall be submitted to the Coordinator of the Office of the Tribal Council. Upon receipt of a valid petition, the Coordinator of the Office of the Tribal Council shall call the Special Meeting. The purpose of the Special Meeting shall be indicated in the request for the Special Meeting and no other business shall be conducted at the Special Meeting.

(c). The Coordinator of the Office of Tribal Council shall provide notice of all Regular Meetings and Special Meetings of the Tribal Council at least fifteen days before such Meeting.

Section 4. Procedures.

(a). A quorum of the Tribal Council shall consist of at least seventy-five Members of the Tribal Council.

(b). At the beginning of each Tribal Council meeting, the Tribal Council shall select a Chairman to preside at the meeting and to facilitate the meeting, and a Secretary to record the decisions of the Tribal Council and publish the minutes of the meeting. The Secretary shall provide a copy of the decisions and minutes to the Coordinator.

(c). All decisions of the Tribal Council shall be embodied in a written Resolution. All proposed Resolutions shall be submitted to the Office of the Tribal Council in accordance with the requirements of this Constitution. The Coordinator shall accept proposed Resolutions at least thirty days before each Annual Meeting or Special Meeting of the Tribal Council. The Coordinator shall publish all proposed Resolutions which are submitted at least thirty days before the meeting, and all such Resolutions shall be placed on the agenda of the Tribal Council Meeting. No item shall be placed on an agenda for a Tribal Council Meeting unless such item has been submitted to the Coordinator in writing at least thirty days before the Tribal Council Meeting. The Coordinator shall accept petitions seeking to repeal an enacted law or Resolution at any time and the matter shall be placed on the agenda of the next Tribal Council meeting. The Coordinator of the Office of Tribal Council shall compile all approved laws and Resolutions within ten days of passage into a code which shall be published.

Section 5. Office of the Tribal Council.

(a). An Office of the Tribal Council is hereby established. A Coordinator for the Office of the Tribal Council shall be selected by the Tribal Council at the Annual Meeting of the Tribal Councilor at a Special Meeting of the Tribal Council as needed. Members of the Tribes interested in serving in the position of Coordinator shall submit an application at least thirty days prior to the Tribal Council Meeting. All applications for Coordinator shall be published at least thirty days prior to the Tribal Council Meeting.

(b). The Coordinator shall serve in accordance with terms and conditions established by the Tribal Council.

NO JUDGMENTS. JUST HELP.
At the Oklahoma Tobacco Helpline, we offer FREE tools to help you quit your own way - and we never lecture or judge. Call 1-800-QUIT NOW or visit OKhelpline.com today.
OKLAHOMA TOBACCO HELPLINE
FREE PATCHES, GUM OR LOZENGES
free text messaging and emails
FREE PHONE COACHING & MORE
Oklahoma Tobacco Helpline
1 800 QUIT NOW
1-800-784-8669
OKhelpline.com
TSET
SPOHB
SOUTHERN PLAINS

2016 INTERTRIBAL VETERAN'S
STAND DOWN
SAVE THE DATE
FRIDAY, NOVEMBER 4TH, 2016
10:00 TO 17:00
COX CONVENTION CENTER, OKC
ON-SITE VA REPRESENTATION, WELLNESS CHECKUPS TO INCLUDE DENTAL/PODIATRY/AUDIOLOGY, CAREER SERVICES, FREE HAIRCUTS FOR VETERANS AND WIDOWS, AND MUCH MORE.
FOR MORE INFO (THAT INCLUDES; BOOTH SPACE, TRIBAL PARTICIPATION, LEADERS, PROGRAMS AND HONOR GUARDS) PLEASE CALL:
CARESSA JAMES
CHEYENNE & ARAPAHO TRIBES EXECUTIVE OFFICE
405.422.7734
CJAMES@C-A-TRIBES.ORG
Office of Tribal Government Relations
CHEYENNE & ARAPAHO TRIBES
VA
U.S. Department of Veterans Affairs

COMING TO: Lucky Star CASINO CONCHO
APOCALYPSE IN THE CAGE
10 FIGHTS WITH 5 ROUND CHAMPIONSHIP!
SATURDAY, SEPTEMBER 24 | DOORS OPEN 3PM | START 4PM
SPECIAL GUEST TITO ORTIZ
LOTC Lords of the cage
HD MMA
TRIGGER KO
Budweiser
TICKETS STARTING AT $25
AVAILABLE AT TicketStorm.com
OR 866-966-1777 OR LUCKYSTARCASINO.ORG
MAIN EVENT
DENNIS VS TREVINO

Cheyenne & Arapaho Tribal Council Resolutions for 2016 annual Tribal Council Meeting 10 a.m. Saturday, Oct. 1, 2016 Concho, Okla.

Published Sept. 1, 2016 - Cheyenne & Arapaho Tribal Tribune

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RECEIVED
AUG 22 2016
Cheyenne & Arapaho Tribal Council Office

RESOLUTION NUMBER:_____

DATE POSTED: DATE PUBLISHED:
DATE APPROVED:

SUBJECT: A Resolution authorizing the Governor of the Tribes to contract with the Secretary of the Interior or its Representatives to conduct the 2017 primary and general elections.

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian Tribe organized under a Constitution approved by the tribal membership of April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: Article V, Section 1, of the Tribes's Constitution establishes that the "Tribal Council shall be composed of all Members of the Tribes age eighteen and older[;]" Article V, Section 2, establishes the powers of the Tribal Council and provides, in part that:

(a). The Tribal Council shall have the power to set policy for the tribes and shall have all other powers and duties specifically provided by this Constitution.

(c). The Tribal Council shall have the power to authorize the Governor to enter into treaties, compacts, or any contract, and

WHEREAS: Article I, Section 2, of the Tribes's Constitution establishes that "powers not granted to the Government shall be reserved to the People[;]" and

WHEREAS: the Tribes are currently faced with a legal and political dispute concerning tribal leadership, in which the IBIA has not made a decision determining the leader of the Cheyenne and Arapaho Tribes.

WHEREAS: the Election Commission of the Cheyenne and Arapaho Tribes had several court cases filed from previous 2013 election regarding the election process and election rights being violated

WHEREAS: the Tribes and its members our members are entitled to a fair and impartial election. There are current vacancies on the Election Commission that have not been filled during this administration.

WHEREAS: the Tribal Council has determined an extraordinary situation currently exists that must be remedied by the People through the actions of the Tribal Council; the Tribes' leadership the Tribal Council hereby asserts its authority to have the Bureau of Indian Affairs to conduct and oversee the election process for 2017.

NOW THEREFORE BE IT RESOLVED that the Tribal Council hereby requests that the Secretary of Interior and/or its Representatives and authorized agents conduct and oversee the 2017 general and primary elections for the Cheyenne and Arapaho Tribes.

BE IT FURTHER RESOLVED that the Tribal Council hereby authorizes the Governor of the Tribes to execute a contract with the DOI/BIA to conduct and oversee the 2013 General and Primary Elections for the Cheyenne and Arapaho Tribes; and the Tribal Council specifically approves and authorizes said contract, if any, to include funding in any amount that is deemed reasonably necessary by the Bureau of Indian Affairs and/or the U.S. Department of Interior in order to conduct said elections

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CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____ Not Voting:_____

_____
Secretary

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

RESOLUTION NUMBER:_____

DATE POSTED: DATE PUBLISHED:
DATE APPROVED:

SUBJECT: Selection of CEO/General Manager of Casino

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian Tribe organized under a Constitution approved by the tribal membership of April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: Article V, Section 1, of the Tribes's Constitution establishes that the "Tribal Council shall be composed of all Members of the Tribes age eighteen and older[;]" Article V, Section 2, establishes the powers of the Tribal Council and provides, in part that:

(a). The Tribal Council shall have the power to set policy for the tribes and shall have all other powers and duties specifically provided by this Constitution.

WHEREAS: Article I, Section 2, of the Tribes's Constitution establishes that "powers not granted to the Government shall be reserved to the People[;]" and

WHEREAS: Members of the Tribal Council will select a CEO/General Manager to oversee the operations of the Lucky Star Casino Enterprises for the next two years.

WHEREAS: Requirements for applicants are as followed:

- Must be tribal member of the Cheyenne and Arapaho Tribes of Oklahoma
- Minimum of 4 years Bachelor's degree from an accredited college
- A minimum of 7 years casino experience with a minimum of 3 years casino management experience
- Zero sexual harassment complaints, gaming license suspension, failed drug tests, or terminations from any casino
- Able to pass all necessary background checks conducted by the Cheyenne and Arapaho Gaming Commission

WHEREAS: Once resolution is passed by Tribal Council the posting for applicants must be done within 10 days of passage.

NOW THEREFORE BE IT RESOLVED by the Tribal Council of the Cheyenne and Arapaho Tribes a Special Tribal Council meeting will be called within 45 days of passage to select a new applicant for the CEO/General Manager position and selection will done by the Tribal Council based on the pool of applicants. The new CEO/General Manager salary will be determined using salary surveys compared to operations of relative size throughout the State of Oklahoma.

NOW THEREFORE BE IT RESOLVED that the CEO/General Manager will meet within the communities quarterly to discuss casino business, profits and losses and financials.

BE IT FURTHER RESOLVED termination of the CEO/Manager shall be done by vote of Tribal Council only.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____ Not Voting:_____

_____
Secretary

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

RESOLUTION NUMBER:_____

DATE POSTED: DATE PUBLISHED:
DATE APPROVED:

SUBJECT: Forensic Audit

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian Tribe organized under a Constitution approved by the tribal membership of April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: Article V, Section 1, of the Tribes's Constitution establishes that the "Tribal Council shall be composed of all Members of the Tribes age eighteen and older[;]" Article V, Section 2, establishes the powers of the Tribal Council and provides, in part that:

(a). The Tribal Council shall have the power to set policy for the tribes and shall have all other powers and duties specifically provided by this Constitution.
(b). The Tribal Council shall have exclusive power to approve the annual budget for the tribes.
(c). The Tribal Council shall have the power to authorize the Governor to enter into treaties, compacts, or any contract, and

WHEREAS: Article VII, section 4, subsection (f), requires that an annual audit be performed every year, and

WHEREAS: the non-compliance of the constitution regarding required audits, does not provide the tribal membership with information needed to properly assess the use of tribal financial resources, and

WHEREAS: last forensic audit completed was in 2008 by Grant Thornton

NOW THEREFORE BE IT RESOLVED by the Tribal Council of the Cheyenne and Arapaho Tribes in accordance with Article V, subsection (a), and Article V, subsection (d), do hereby request that a forensic audit be immediately authorized for the calendar years 2010 - 2016, and

BE IT FURTHER RESOLVED that all tribal funds for this period be immediately accounted for by financial statements and these statements shall reflect the expenditure of tribal funds from January 2010, through September 2016.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____ Not Voting:_____

_____
Secretary

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
OCTOBER 1, 2016
CONCHO COMMUNITY HALL, CONCHO. OK

SUBJECT: A Tribal Council Resolution to Set a Drug Policy for the Cheyenne and Arapaho Tribal Government.

Tribal Council Resolution No:_____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian Tribe organized pursuant to a Constitution approved by the Tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: The Cheyenne and Arapaho Constitution Article V, Section 2(a) Provides: "The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution."[;] and

WHEREAS: The Cheyenne and Arapaho Tribal Council is committed to protecting the safety, health and well being of all employees and other individuals in the workplace; and

WHEREAS: The Cheyenne and Arapaho Tribal Council recognizes that alcohol abuse and drug use pose a significant threat to our goals. We find it necessary and proper for the good of the tribes to establish a drug-free workplace program that balances our respect for individuals with the need to maintain an alcohol and drug-free "Policy" environment for the Tribal Government.

NOW THEREFORE BE IT RESOLVED: The Tribal Council Coordinator shall established a committee, selected from the Tribal Council members to further define the Alcohol and Drug Policy and Procedures of the Cheyenne and Arapaho Tribes; and

NOW BE IT FURTHER RESOLVED: The Tribal Council Alcohol and Drug Policy shall be in effective January 1, 2017.

BE IT FURTHER RESOLVED: The necessary funds shall be appropriated to fund the Alcohol and Drug program of the Tribal Council.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____ Not Voting:_____

_____
Secretary

RECEIVED
AUG 16 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RESOLUTION NUMBER:_____

DATE POSTED: **DATE PUBLISHED:**
DATE APPROVED:

SUBJECT: CONFORMING OF TRIBAL ROLLS TO ARTICLE IV, BLOOD QUANTUM REQUIREMENT

WHEREAS: The Cheyenne-Arapaho Tribes of Oklahoma are a federally recognized Indian Tribe and have their own form of self-government to promote economic and social welfare of all tribal members; and

WHEREAS: The Cheyenne-Arapaho Tribal Council ("Tribal Council") has the power to set policy and all other power specifically provided by the Constitution, with the authority to correct the rolls pursuant to Article IV, Section 1 (a), and

WHEREAS: The Tribal Council recognizes that several hundred individuals have been placed on the tribal rolls over the past years, (specifically, but not limited to, in and around the election of 2009), which did not meet the required ¼ blood quantum needed for membership, we wish to investigate who added these individuals as to Directors, also even the Governor who does not have this authority, only the Tribal Council has this authority, also the Legislature are to approve these added Individuals by Resolutions according to The Cheyenne And Arapaho Tribes Constitution and

WHEREAS: The Tribal Council confirmed the illegitimate placement on the rolls in the 2013 election when over five hundred absentee ballots requested originially in the 2009 election came back to the election commission marked "return to sender", and

WHEREAS:The Tribal Council hereby wishes to conform the rolls to the ¼ blood quantum requirement required in Article IV of the Constitution by removing those who do not meet this basis membership requirement, the Constitution has not been changed to add the CDIB2, which is illegal, and could be considered embezzlement, and

WHEREAS: The Tribal Council, pursuant to its authority under its Constitution, has determined the best interest of the Tribe requires the removal of all individuals improperly included on the tribal membership rolls back to 1967 who do not contain the required ¼ blood quantum requirement, and

WHEREAS: The Tribal Council hereby approves the removal of these Individuals from the rolls with less than ¼ blood quantum, and

NOW THEREFORE BE IT RESOLVED THAT, the Tribal Council has determined that it is in the best interest of the Tribes to have individuals removed from the tribal rolls who do not meet the Article IV Constitutional ¼ blood quantum requirement and hereby directs the enrollment office to take all necessary actions to conform the rolls thereto.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____ Not Voting:_____

_____
Secretary

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
October 1, 2016
Concho Community Hall
Time: _____

A Tribal Council Resolution to Approve the Cheyenne and Arapaho Tribes Property and Supply Policies

Tribal Council Resolution No: _____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized under a Constitution ("Cheyenne & Arapaho Constitution") approved by the tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: According to the Cheyenne and Arapaho Tribes Constitution, Article V, § 2 (a), The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution.

WHEREAS: The Tribes last approved Property and Supply Manual was approved by Tribal Council in 1996 (twenty years ago). The Tribes have identified a need to update the Property and Supply Policies to be current with applicable federal laws, regulations, and standards.

WHEREAS: The proposed Property and Supply Policies were sent to Bill Helmich and Associates for the purpose of updating the policies to be consistent with newly implemented federal property and supply regulations.

NOW THEREFORE BE IT RESOLVED: That the Property and Supply Policies shall be updated on an annual basis no later than August 1st of each calendar year and will conform to current applicable federal laws, regulations and standards. This timeframe will allow the Tribal Council time to review the proposed changes, if any, of the Property and Supply Policies. The Tribal Council hereby appoints and authorizes the Property and Supply Program to be the responsible entity to update the Property and Supply Policies annually and the Executive Director of The Department of Administration as the responsible administrator to review revisions/updates made to the Property and Supply Policies and put forth to Tribal Council for approval.

NOW THEREFORE BE IT FURTHER RESOLVED BY THE TRIBAL COUNCIL OF THE CHEYENNE AND ARAPAHO TRIBES: That the Tribal Council hereby approves the proposed Property and Supply Policies which shall be effective immediately following Tribal Council approval and followed by all branches of government, as established by Resolution No. 100607ATC-004.

2016 Tribal Council of the Cheyenne and Arapaho Tribes

_____
Tribal Council Chairperson

ATTEST:

_____
Secretary

CERTIFICATION

I, the undersigned, as Secretary of the 2016 Tribal Council of the Cheyenne and Arapaho Tribes, do hereby certify that a quorum was present at the duly called Annual Tribal Council Meeting held on the 1st day of October 2016, and that the foregoing Resolution was adopted by the affirmative vote: ___for, __opposed, ___abstentions, and ___not voting.

_____
Secretary

RECEIVED
AUG 19 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
OCTOBER 1, 2016
CONCHO COMMUNITY HALL, CONCHO, OK

A Tribal Council Resolution to Remove the Tribal Council Coordinator

Tribal Council Resolution No. _____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized pursuant to a Constitution approved by tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: The Cheyenne and Arapaho Constitution Article V, Section 2(a) grants the Tribal Council "the power to set policy for the Tribes" and "all other powers and duties specifically provided by the Constitution[;]" and

WHEREAS: Cheyenne and Arapaho Constitution Article V, Section 5(a) states that an Office of the Tribal Council is hereby established. A Coordinator for the Office of the Tribal Council shall be selected by the Tribal Council at the Annual Meeting of the Tribal Council or at a Special Meeting of the Tribal Council as needed. Members of the Tribes interested in serving in the position of Coordinator shall submit an application at least thirty days prior to the Tribal Council Meeting, and

WHEREAS: the Jennifer Wilkinson was elected to the Office of Tribal Council Coordinator at the 2015 Annual Meeting, however the Tribal Council now reconsiders that decision, and a new Coordinator needs to be selected.

WHEREAS: As stated in the Terms and Conditions of Employment, Removal SHALL only be by action of the Tribal Council at a Constitutional called Tribal Council Meeting.

NOW, THEREFORE BE IT RESOLVED that the Tribal Council of the Cheyenne and Arapaho Tribes hereby remove Jennifer Wilkinson as the Tribal Council Coordinator for the Office of Tribal Council.

_____
Tribal Council Chairperson

I, _____, hereby certify that the foregoing is a true and correct copy of the Tribal Council Resolution _____, which was voted on by the Tribal Council of the Cheyenne and Arapaho Tribes, Annual Tribal Council Meeting on October __, 2016, by a vote of _____ for _____ against , and _____abstaining.

_____
Tribal Council Secretary

Bill No. _____

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
October 1, 2016
Concho Community Hall
Time: _____

A Tribal Council Resolution to Approve the Cheyenne and Arapaho Tribes Drug and Alcohol Policy

Tribal Council Resolution No: _____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized under a Constitution ("Cheyenne & Arapaho Constitution") approved by the tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: According to the Cheyenne and Arapaho Tribes Constitution, Article V, § 2 (a), The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution.

WHEREAS: The Tribal Council of the Cheyenne and Arapaho Tribes deems it necessary for cohesive, uniform Drug and Alcohol Policy for all four branches of the Tribes Government; Tribal Council, Legislative, Executive, and Judicial, as established by Resolution No. 100607ATC-004.

WHEREAS: The Tribes last approved management systems were approved in 1996 (fifteen years ago). The Tribes have identified a need to update the Drug and Alcohol Policy to be current with applicable federal laws, regulations, and standards.

NOW THEREFORE BE IT RESOLVED: TRIBES that the Drug and Alcohol Policy shall be updated on an annual basis no later than August 1st of each calendar year to conform with current applicable federal laws, regulations and standards. The Tribal Council hereby appoints and authorizes the Office of Personnel to be the responsible entity to update the Drug and Alcohol Policy. Further; the Tribal Council hereby appoints the Executive Director of the Department of Administration as the responsible staff member to review and approve revisions/updates made to the Drug and Alcohol Policy.

NOW THEREFORE BE IT FURTHER RESOLVED BY THE TRIBAL COUNCIL OF THE CHEYENNE AND ARAPAHO That the Tribal Council hereby adopts the proposed Drug and Alcohol Policy which shall be effective immediately following Tribal Council approval and followed by all branches of government, as established by Resolution No. 100607ATC-004.

2016 Tribal Council of the Cheyenne and Arapaho Tribes

_____
Tribal Council Chairperson

ATTEST:

_____
Secretary

CERTIFICATION

I, the undersigned, as Secretary of the 2011 Tribal Council of the Cheyenne and Arapaho Tribes, do hereby certify that a quorum was present at the duly called Annual Tribal Council Meeting held on the 1st day of October 2016, and that the foregoing Resolution was adopted by the affirmative vote: ___for, __opposed, ___abstentions, and ___not voting.

_____
Secretary

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
October 1, 2016
Concho Community Hall
Time: _____

A Tribal Council Resolution to approve Personnel Policies for the Cheyenne and Arapaho Tribes

Tribal Council Resolution No: _____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized under a Constitution ("Cheyenne & Arapaho Constitution") approved by the tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: According to the Cheyenne and Arapaho Tribes Constitution, Article V, § 2 (a), The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution.

WHEREAS: The Tribal Council of the Cheyenne and Arapaho Tribes deems it necessary for cohesive, uniform Personnel Policies for all four branches of the Tribes Government; Tribal Council, Legislative, Executive, and Judicial, as established by Resolution No. 100607ATC-004.

WHEREAS: The Tribes last approved management systems were approved in 1996 (twenty years ago). The Tribes have identified a need to update the Personnel Policies to be current with applicable federal laws, regulations, and standards.

NOW THEREFORE BE IT RESOLVED: That Personnel Policies shall be updated no later than August 1st of each calendar year and will conform to current applicable federal laws, regulations and standards. This timeframe will allow the Tribal Council time to review the proposed changes, if any, of the Personnel Policies. The Tribal Council hereby appoints and authorizes the Personnel Director to be the responsible entity to update the Personnel Policies annually, if necessary, and the Executive Director of The Department of Administration as the responsible administrator to review revisions/updates made to the Personnel Policies and put forth to Tribal Council for approval.

NOW THEREFORE BE IT FURTHER RESOLVED BY THE TRIBAL COUNCIL OF THE CHEYENNE AND ARAPAHO TRIBES That the Tribal Council hereby approves the proposed Personnel Policies which shall be effective immediately following Tribal Council approval and followed by all branches of government, as established by Resolution No. 100607ATC-004.

2016 Tribal Council of the Cheyenne and Arapaho Tribes

_____
Tribal Council Chairperson

ATTEST:

_____
Secretary

CERTIFICATION

I, the undersigned, as Secretary of the 2016 Tribal Council of the Cheyenne and Arapaho Tribes, do hereby certify that a quorum was present at the duly called Annual Tribal Council Meeting held on the 1st day of October 2016, and that the foregoing Resolution was adopted by the affirmative vote: ___for, __opposed, ___abstentions, and ___not voting.

_____
Secretary

RECEIVED
AUG 23 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE AND ARAPAHO TRIBES
ANNUAL TRIBAL COUNCIL MEETING
October 1, 2016
Concho Community Hall
Time:_____

A Tribal Council Resolution to Adopt the Cheyenne and Arapaho Tribes Procurement Policies

Tribal Council Resolution No:_____

Date Posted:
Date Published:
Date Approved:

WHEREAS: The Cheyenne and Arapaho Tribes are a federally recognized Indian tribe organized under a Constitution ("Cheyenne & Arapaho Constitution") approved by the tribal membership on April 4, 2006 and approved by the Secretary of the Interior; and

WHEREAS: According to the Cheyenne and Arapaho Tribes Constitution, Article V, § 2 (a), The Tribal Council shall have the power to set policy for the Tribes and shall have all other powers and duties specifically provided by this Constitution.

WHEREAS: The Tribal Council of the Cheyenne and Arapaho Tribes deems it necessary for cohesive, uniform Procurement Policies for all four branches of the Tribes Government; Tribal Council, Legislative, Executive, and Judicial, as established by Resolution No. 100607ATC-004.

WHEREAS: The Tribes last approved Property & Procurement manual was approved in 1996. The 2006 constitution separated Procurement from Property. In 2010, the Tribes created Procurement Policies that were submitted to the Tribal Council to review but were never adopted.

WHEREAS: The Tribes have identified a need to adopt Procurement Policies to be current with applicable federal laws, regulations, and standards that have become effective as of December 26, 2014.

NOW THEREFORE BE IT RESOLVED: That the Procurement Policies shall be updated no later than August 1st of each calendar year to conform with current applicable federal laws, regulations and standards. The Tribal Council hereby appoints and authorizes the Office of Procurement, Grants and Contracts to be the responsible entity to update the Procurement Policies annually and the Executive

Director of The Department of Administration as the responsible administrator to review revisions/updates made to the Procurement Policies and put forth to Tribal Council for approval.

NOW THEREFORE BE IT FURTHER RESOLVED BY THE TRIBAL COUNCIL OF THE CHEYENNE AND ARAPAHO TRIBES

That the Tribal Council hereby adopts the proposed Procurement Policies which shall be effective immediately following Tribal Council approval and followed by all branches of government, as established by Resolution No. 100607ATC-004.

2016 Tribal Council of the Cheyenne and Arapaho Tribes

_____
Tribal Council Chairperson

ATTEST:

_____
Secretary

CERTIFICATION

I, the undersigned, as Secretary of the 2011 Tribal Council of the Cheyenne and Arapaho Tribes, do hereby certify that a quorum was present at the duly called Annual Tribal Council Meeting held on the 1st day of October 2016, and that the foregoing Resolution was adopted by the affirmative vote: ___for, __opposed, __abstentions, and __not voting.

_____
Secretary

RECEIVED
AUG 24 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RESOLUTION NUMBER:_____

DATE POSTED: **DATE PUBLISHED:**
DATE APPROVED:

SUBJECT: Tribal Legislature to initiate hearing on Governor

Whereas the Cheyenne and Arapaho Tribes are a federally recognized tribe organized under a constitution approved 4, 2006, and approved by tribal membership, and

Whereas the Tribal Council in accordance with Cheyenne and Arapaho Tribal Constitution, Article V, Section 2, subsection (a) does hereby adopt a policy that ensures that all tribal resources and programs be properly managed and financially accountable, and

Whereas the Governor of the Cheyenne and Arapaho Tribes has failed to provide audits of the tribes financial resources as required in the Tribal Constitution, and

Whereas the Governor of the Cheyenne and Arapaho Tribes has failed to nominate tribal members for the Judicial Commission as required in the Constitution, and

Whereas the Governor of the Cheyenne and Arapaho Tribes has not included all income received by the Tribes as required in the Constitution, and

Whereas the Tribal Administration has expended tribal funds that have not been authorized in the tribal budgets, and

Whereas the Governor has failed to ensure that all tribal employee rights are protected as required in the tribal constitution, and

Whereas the Governor has failed to recognize and comply with tribal council resolutions adopted by the Tribal Council, and

Now therefore be it resolved by the Cheyenne and Arapaho Tribal Council that there shall be a policy that all elected officials be required to adhere and comply with duly adopted tribal council resolutions, and

Be it Further Resolved that the Tribal Council does hereby request that the Tribal Legislature of the Cheyenne & Arapaho Tribes to initiate investigations/hearings of the conduct of the Governor, and

Be it Further Resolved that the investigation shall include comprehensive audits of the Tribe's financial records for calendar years 2015 and 2016, and

Be it Further Resolved that findings that are in violation of the Tribal Constitution shall be dealt with accordingly and shall be shared with appropriate federal agencies.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____Not Voting:_____

_____
Secretary

RECEIVED
AUG 24 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RESOLUTION NUMBER:_____

DATE POSTED:
DATE APPROVED:
DATE PUBLISHED:

SUBJECT: REVISION OF GAMING REVENUE ALLOCATION PLAN

Whereas The Cheyenne and Arapaho Tribes are a federally recognized tribe organized under a constitution approved 4, 2006, and approved by the tribal membership, and

Whereas The Tribal Council in accordance with the Cheyenne and Arapaho Tribal Constitution, Article V, Section 2, subpart (b), has the power to set policy for the Tribes, and

Whereas The Tribal Council has adopted Tribal Council Resolution No. 011704STC002 on January 17, 2004, and this tribal council resolution has never been rescinded or amended by a tribal council resolution, and

Whereas the Cheyenne and Arapaho Revenue Allocation Plan has not been fully implemented for the benefit of the Cheyenne and Arapaho Tribal membership, and

Whereas the tribal membership has not received a full accounting of the Revenue Allocation Plan as required in the Tribal Constitution, and

Whereas the Tribal Council reinforces the purposes and directives of a Revenue Allocation Plan that provides entitlements, services and benefits to all tribal members regardless of where they reside, and that all tribal members be treated fairly and equally, and

Now therefore be it resolved that the Tribal Council does hereby adopt the following Revenue Allocation Plan in the Following percentages:

Per Capita Payments	**25%**	
Tribal Government Operations	**28%**	
Health Board		1%
Election Board		2%
Tribal Programs		10%
Economic Development		10%
Contingency		5%
General Welfare of Tribal Members	**47%**	
Education		10%
Eldercare		18%
Culture & Heritage		4%
Emergency Assistance		10%
Burial Assistance		5%
Total	**100%**	

Be it further Resolved that the authority to prepare and approve the Revenue Allocation Plan shall now and in the future, lie solely with the Tribal Council, and

Be it further resolved that the issuance of gaming funds to the above departments shall be accomplished by checks and the accounting procedures modeled after the federal programs manual, and

Be it further resolved that no indirect costs or duplicative administrative expenses shall be deducted from the tribal gaming funds. All allocation plan allotments shall have their own separate account, and revenue allocation plan monies shall not be co-mingled with any other tribal funds.

Be it further resolved that the Cheyenne & Arapaho Tribal Legislature shall adopt by ordinance the guidelines and allowable uses for each program and category.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____Not Voting:_____

_____
Secretary

RECEIVED
AUG 24 2016
Cheyenne & Arapaho Tribal Council Office

CHEYENNE & ARAPAHO TRIBES OF OKLAHOMA
ANNUAL TRIBAL COUNCIL MEETING
October 1st, 2016 @ 10:00 am
Concho Community Hall, Concho, OK

RESOLUTION NUMBER:_____

DATE POSTED: **DATE PUBLISHED:**
DATE APPROVED:

SUBJECT: Housing Authority Policy

Whereas the Cheyenne and Arapaho Tribes are a federally recognized tribe organized under a constitution approved April 4, 2006, and approved by the tribal membership, and

Whereas the Tribal Council in accordance with Cheyenne and Arapaho Tribal Constitution, Article VII, Section 4, Powers, subsections c , and d, has the authority to act in contracts, and

Whereas, The Tribal legislature adopted legislation that provided for the transfer of the Housing Authority from the state jurisdiction to the tribe's, and

Whereas, The Tribal administration has mismanaged and interfered with this program prior to the questionable transfer of the housing authority, and

Whereas, The Housing Authority has been sued in court for wrongful terminations of employees, increased without justification the administrative fees of all housing authority participants, misused program funds, manipulated the housing list to the detriment of eligible housing applicants, and

Whereas The tribal administration has a history of mismanagement of tribal entities that have a direct impact on tribal members and tribal resources, and

Now Therefore Be it Resolved by the Tribal Council of the Cheyenne and Arapaho Tribes do hereby rescind the legislative action to contract the housing authority program in accordance with Article VII, Section 4, subpart d, "In the event of a conflict between the acts of the Tribal Council and the Legislature regarding the authorization to contract, the act of the Tribal Council shall govern", and

Be it further resolved that the Tribal Council hereby adopts a policy that the Cheyenne and Arapaho Housing Authority shall not be contracted or interfered by the Tribal Administration, and

Be it further resolved that the Housing Authority be allowed to function without any further interference or influence from the Tribal Administration and to be allowed to provide housing and related services in a fair and impartial policy for the benefit of the Cheyenne and Arapaho Tribal citizens.

CHEYENNE & ARAPAHO TRIBES SPECIAL TRIBAL COUNCIL MEETING

_____
Chairman, Cheyenne & Arapaho Tribes
Special Tribal Council Meeting

ATTEST:

_____
Secretary, Cheyenne & Arapaho Tribes of Oklahoma
Special Tribal Council Meeting

CERTIFICATION

I, the undersigned, as the Secretary for the Cheyenne & Arapaho Tribes of Oklahoma October 1st, 2016 Annual Tribal Council Meeting do hereby certify that a quorum was present at the duly called Special Tribal Council Meeting held on the ___day of October, 2016, and that the foregoing resolution was adopted by the affirmative vote:

For:_____Opposed:_____Abstention:_____Not Voting:_____

_____
Secretary